

State of South Carolina)

VOL 1873 PAGE 686

Mortgage of Real Estate

County of GREENVILLE (S.C.)

THIS MORTGAGE is dated July 23 11 26 AM July 17, 1984

THE "MORTGAGOR" referred to in this Mortgage is DONNA J. RICHARDSON Kenneth M. Richardson and Peggy J. Cox Richardson

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is 116 NE Main
Simpsonville, South Carolina

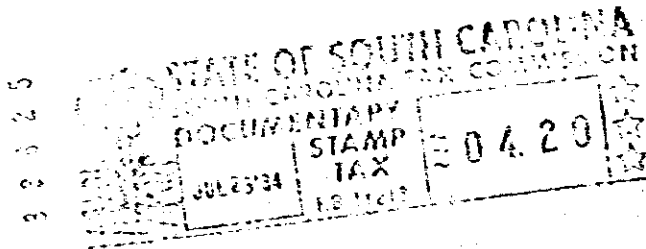
THE "NOTE" is a note from Kenneth M. and Peggy J, Cox Richardson
to Mortgagee in the amount of \$13,934.46, dated July 17, 1984. The
Note and any documents renewing, extending or modifying it and any notes evidencing future
advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The
final maturity of the Note is July, 1992. The amount of debt secured by
this Mortgage, including the outstanding amount of the Note and all Future Advances under
paragraph 13 below, shall at no time exceed \$13,934.46, plus interest, attorneys' fees, and
court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under
paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee
shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest:
(a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c)
Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts
which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other
valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and
convey to Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina
situate, lying and being on the northeastern side of Helen Street and being known and
designated as Lot No. 63 on a plat of MAP OF FOREST PARK recorded in the RMC Office for
Greenville County in Plat Book EE at Page 64 and 65 and having such metes and bounds as
shown thereon, reference to said plat being made for a more complete description.

This being the same property conveyed to the Mortgagors herein by deed of David Lee Coker
and Rhonda C. Coker, dated August 22, 1977 and recorded August 23, 1977 in Deed Volume
1063, at page 273.

This mortgage is second and junior in lien to mortgage in favor of NCNB Mortgage South Inc.,
in the original amount of \$25,900.00, recorded August 23, 1977, in Mortgage Volume 1407
at page 889.



TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any
way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now
or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference
thereto);