VOL 1872 PAGE 904

Documentary Stamps are figured on

	MORTGAGE the amount financed: \$ 4,154.17
THIS MORTGAGE is made this. 19. 84, between the Mortgagor, Sylvia AMERICAN FEDERAL BANK, FSB under the laws of THE UNITED STA STREET, GREENVILLE, SOUTH CAR WHEREAS, Borrower is indebted to Leg Forty six & 60/100 s	30th day of April a J. Skipper & Jerry C. Skipper (herein "Borrower"), and the Mortgagee, a corporation organized and existing TES OF AMERICA, whose address is 101 EAST WASHINGTON (herein "Lender"). Inder in the principal sum of Five Thousand Nine Hundred Dollars, which indebtedness is evidenced by Borrower's note rein "Note"), providing for monthly installments of principal and interest, of sooner paid, due and payable on May 10, 1989.
To Secure to Lender (a) the repayment of all other sums, with interest the Mortgage, and the performance of the cover of any future advances, with interest thereo	nent of the indebtedness evidenced by the Note, with interest thereon, the hereon, advanced in accordance herewith to protect the security of this mants and agreements of Borrower herein contained, and (b) the repayment on, made to Borrower by Lender pursuant to paragraph 21 hereof (herein by mortgage, grant and convey to Lender and Lender's successors and cated in the County of
of Darlington Avenue, in the San Carolina, and known and designat	situate, lying and being on the southern side a Souci section of Greenville County, South ted as Lot No. 20 on a plat recorded in the R.M.C. Plat Book o at page 24, said lot having such on.
This is the same property convey Deed Book 1210 at page 762 in th	yed to the grantor by Bettye Dill, recorded in ne R.M.C. Office for Greenville County.

which has the address of	416 Darlington Ave.	Greenville,	
Willell has the address of	[Street]	•	[City]
s.c.	(herein "Property Address");		
[State and Zip Code]			

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family--6/75--FNMA/FHEMC UNIFORM INSTRUMENT 19-1826 N Province for 1004 - 20 - 00733784

#4154.17