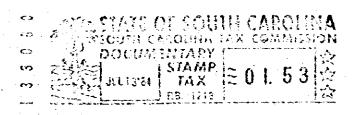
Jul 13 P MORTGAGE

01-333696-5

THIS MORTGAGE is made this	5th	da	ay of	July	
19_84, between the Mortgagor, _	Bruce C. Burnett and Gwen S. Burnett, (herein "Borrower"), and the Mortgagee, First Federal				
Savings and Loan Association of Sethe United States of America, who "Lender").	outh Carolina, a corp	n Borrower oration orga), and the nized and	existing u	inder the laws of
WHEREAS, Borrower is indebted Dollars and 04/100(\$5,081.0 note datedJuly 5, 1984 and interest, with the balance of the 1989;	, (herein "Note"),	providing to	r montaty	, instanin	ents of brincipar
TO SECURE to Lender (a) the rethereon, the payment of all other surthe security of this Mortgage, and contained, and (b) the repayment Lender pursuant to paragraph 21 grant and convey to Lender and Lein the County of	ms, with interest then the performance of th of any future advand hereof (herein "Futur nder's successors and	reon, advance ne covenants ces, with into re Advances' l'assigns the f	ed in acco and agree erest ther "), Borroy following	ordance he ements of eon, made ver does h described	Borrower herein to Borrower by ereby mortgage, property located
ALL that certain piece, parc lying and being on the north Carolina, and being Lot No. Section 1, by Charles K. Dun in the RMC Office for Greenv is hereby craved for the met	ern side of White 98 as shown on pl n, Surveyor, as r ille County, Sout	e Oak Drive lat of Pine cecorded in ch Carolina	in Gree Brook F Plat Bo . Refer	nville C orest Su ok 4X, a	ounty, South bdivision, it Page 48,
This hains the came property	conveyed to the	mortegeor	by deed	Nelms Br	others

Builders, Inc., and recorded in the RMC Office for Greenville County on March 16, 1981 in Deed Book 1144 at Page 321.

This is a second mortgage and junior in lien to that mortgage executed by First Federal Savings and loan association and recorded in the RMC Office for Greenville County on December 5, 1980 in Mortgage Book 1526 at Page 787.



which has the address of Route 14, Brook Drive Greenville
(Street) (City)

South Carolina 29607 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

14328-W-21