

State of South Carolina }  
COUNTY OF \_\_\_\_\_ }  
DOR.

To All Whom These Presents May Concern:

I, Robert N. Hughes

SEND GREETING:

WHEREAS, I the said Robert N. Hughes

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Twenty Thousand and no/100-----(\$ 20,000.00-----) Dollars, with interest from the date hereof at the rate of thirteen 1/2 per cent (13.5 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Two Hundred Eighty One and 15/100-----(\$281.15-----) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said

Robert N. Hughes, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Chick Springs Township, located in the City of Greer on the Western side of Ballenger Ave., and being shown as Lot No. 3 on plat No. 1 of the C.M.Ponder Estate, recorded in plat book HH page 128, R.M.C. office for Greenville County and having the following metes and bounds, to wit;

BEGINNING at a pin on the western side of Ballenger Ave., corner of lot now or formerly of W.J. Gibson and running therewith N. 73-21 W., 152.6 feet to pin on lands formerly of Mrs. J.V. Smith; thence S. 17-15 W., 70.8 feet to rear corner of Lot No. 1; thence S. 73-25 E., 75.5 feet to pin; thence S. 16-55 W., 29 feet to corner of Lot No. 2; thence with the line of lot No. 2, S. 73-33 E., 76.5 feet to the western side of Ballenger Ave.; thence with Ballenger Ave., N. 17-11 E., 100 feet to the beginning corner; Less However that piece, conveyed to Ralph J. Brown by deed recorded in deed book 899 page 88, R.M.C. Office for Greenville County.

This is the same received by Robert N. Hughes from the estate of Robert S. Hughes, who died testate April 7, 1983, Apt. 1751, File 17, Greenville County Probate Office. See deed book 516 page 77.

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
STAMP  
TAX  
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