

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

JUN 28 11 11 AM '84  
M.C.

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To All Whom These Presents May Concern:

We, Matthew W. Thornton and Barbara T. Thornton

SEND GREETING:

WHEREAS, we the said Matthew W. Thornton and Barbara T. Thornton

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Fifty Six Thousand and no/100-----(\$ 56,000.00-----) Dollars,

with interest from the date hereof at the rate of thirteen 1/2 per cent (13.5 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Six Hundred Seventy Six and 14/100-----(\$ 676.14-----) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Matthew W. Thornton and Barbara T. Thornton, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to US the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, in the City of Greer, on the Western side of Ashmore Street and being known and designated as all of lot number NINETEEN (19) and the Southern one-half (1/2) of lot number TWENTY (20) on plat made for Geanie L. Caldwell by H.L. Dunahoo, Surveyor, dated October 24-25, 1949 and recorded in plat book "X" page 1, R.M.C. Office for Greenville County and having the following courses and distances, to wit:

Beginning on a stake on the western margin of Ashmore Street, joint corner of lots 18 and 19, and running thence with the common line of these lots, S. 78-00 W., 194 feet to a stake on the line of lot No. 75; thence with the line of lot No. 75, N. 10-00 W., 105 feet to a stake, the same being equi-distant between the rear corners of lot No. 20; thence a new line, equally dividing Lot No. 20, N. 78-00 E., 194 feet to a stake on the west side of Ashmore Street (said point is equi-distant between the front corners of lot No. 20) thence with the west side of Ashmore St., S. 10-00 E., 105 feet to the beginning corner.

ALSO: All that certain parcel or lot of land situated on the West side of Ashmore Street, in the City of Greer, County of Greenville, State of South Carolina, designated as all of lot number EIGHTEEN (18) on plat of Geanie Caldwell, according to survey and plat by H. L. Dunahoo, surveyor, recorded in plat book "X" page 1, R.M.C. Office for Greenville County and having a width of 70 feet and a depth of 194 feet.

This is the same conveyed to Robert A. Lynn and Susan S. Lynn by Milton C. Beckham and Elizabeth Allen Beckham by deed recorded Feb. 12, 1973 in deed book 967 page 171, R.M.C. Office for Greenville County.

This is the same conveyed to us by Robert A. Lynn and Susan S. Lynn by deed dated June 25, 1984, to be recorded herewith.

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RECORDS

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