State of South Carolina

Mortgage of Real Estate

County of GREENVILLE

GREEN TO THE

rcc1038 14552

THIS MORTGAGE is dated _

00 June 20 12 PH 184

19 84

THE "MORTGAGOR" referred to in this Mortgage is ExElizabeth Taylor

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is ______

1322 W. Poinsett St, Greer, SC 29651

THE "NOTE" is a note from ______ James H. Taylor, Sr. & Elizabeth Taylor

to Mortgagee in the amount of \$\frac{18,000.00}{\text{dated}} \text{dated} \frac{\text{June 20}}{\text{dated any notes evidencing future}} \text{Advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The

final maturity of the Note is <u>May 20</u>, 19<u>88</u>. The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under

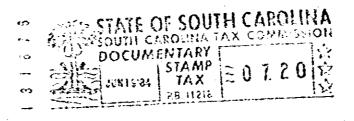
paragraph 13 below, shall at no time exceed \$ 18,000.00 ____, plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that certain parcel or lot of land situated on the north side of Lancaster Avenue (formerly King Street) in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, being Lot No. 8 of the property of R. B. Taylor, et al, according to survey and plat by H. S. Brockman, Surveyor, dated April 17, 1952, and amended on December 29, 1955, recorded in Plat Book EE at Page 159, RMC Office for Greenville County, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at an iron pin on the north side of Lancaster Avenue, corner of Lots Nos. 8 and 9, and running thence along said Lancaster Avenue, S. 89-20 E. 79.1 feet and S. 78-20 E. 96 feet to an iron pin, corner of Lot No. 6; thence along the line of Lot No. 6, N. 12-00 E. 100 feet to an iron pin, corner of Lots Nos. 5 and 7; thence along the line of Lot No. 7, N. 85-05 W. 216.8 feet to iron pin on line of Lot No. 9; thence along the line of Lot No. 9, S. 13-14 E. 98 feet to the beginning corner.

This is the same property conveyed to the Mortgagor herein by Deed of James H. Taylor dated August 27, 1976 and recorded on September 1, 1976 in the RMC Office for Greenville County in Deed Book 1042 at Page 221 and by Deed of R. B. Taylor dated January 12, 1956 and recorded on February 12, 1956 in the RMC Office for Greenville County in Deed Book 544 at Page 524.



TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

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