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MORTGAGE

THIS MODICIACR is made this 8th	June
19 84 between the Mortgagor. Paul F. Haigler	day of June,
(herein	n "Borrower"), and the Mortgagee
Alliance Mortgage Company	a corporation organized and existing
under the laws of Stete . of . Florida	whose address is . P O Box . 4130,
. Jacksonville, Florida 32231	(herein "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of... Greenville........................, State of South Carolina:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, on the northeastern side of Tilbury Way, being known and designated as Lot No. 26 and a portion of Lot 27 of STONE GLEN recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 9-W, at page 46, and being more particularly described on plat prepared by Dalton & Neves Co., Inc. dated June 7, 1984, entitled "PROPERTY OF PAUL F. HAIGLER, JR." recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 10-1 at page 11, reference to the latter referred to plat being made for a more complete description by metes and bounds.

This is the same property conveyed to the Mortgagor by The Smith Companies, a South Carolina Partnership, by deed of even date, recorded herewith.

The property herein mortgaged shall receive the benefit of and be subject to the terms of those easements more fully described in that certain deed from The Smith Companies, a South Carolina Partnership, to Paul F. Haigler, Jr. dated June 8, 1984, recorded herewith.

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C4	THE STATE OF SOUTH CAROLINA THE COMMISSION DOCUMENTARY
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which has the address of 73. Tilbury Way		f 73 Tilbury Way	Greenville	
		[Street]	(City)	
s. c.	29609	(herein "Property Address");		

S. C. 29609 (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family--6/75--FNMA/FHLMC UNIFORM INSTRUMENT

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