

Please Return To
D. S. Garvin
P. O. Box 275
Aiken, S. C. 29801

33-F, H. Park

FILED
STATE OF SOUTH CAROLINA)
GREENVILLE)
COUNTY OF GREENVILLE)
JUN 13 11:21 AM '84)

ASSIGNMENT VOL 1667 PAGE 500

DONNIE S. JANKERSLEY

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 8th day of June from Nicholson U. Tucker to Mid-South Mortgage Company, Inc. securing a loan in the amount of Forty five Thousand Nine Hundred Fifty and no/100s----- (\$ 45,950.00) Dollars, which mortgage was recorded in Book 1667 at Page 469 of the records of the office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto Alliance Mortgage Company, its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Wade H. Britt, III its Sr. Vice President and Judy L. Barwick, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed this 8th day of June, 1984.

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Celestine Pinkney
Judith Johnson

BY: Wade H. Britt, III
Wade H. Britt, III Sr. Vice President

BY: Judy L. Barwick
Judy L. Barwick, Asst. Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Wade H. Britt, III, Sr. Vice President and Judy L. Barwick Assistant Vice President sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me
this 8th day of June, 19 84.

Judith Johnson
NOTARY PUBLIC FOR SOUTH CAROLINA

My commission expires: 1-3-90

Celestine Pinkney

5070 -- 1 JUN 13 84 1023

4.0001

RECORDED JUN 13 1984 at 11:21 A/M

39337