26-E, H. Park

STATE OF SOUTH CAROLINA FREE P. O. Box 275
Aiken, Cs. C. 29801

ASSIGNMENT

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COUNTY OF GREENVILLE 13 P) 21 AH '84

Alliance Mortgage Company

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 8th day of June, 1984 to Mid-South Mortgage Edward F. Girardeau from . securing a loan in the amount of Forty eight Thousand Fifty -(\$ 48,050.00 which mortgage was recorded in Book 1600 at Page 441 of the records of the office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto , its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Wade H. Britt, III its Sr. Vice President and Judy L. Barwick, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed this 8th day of June 1984.

THE SOUTH CAROLINA NATIONAL BANK

STATE OF SOUTH CAROLINA)

COUNTY OF RICHLAND

Personally appeared before me the undersigned depondent and made oath that (s)he saw the within named Wade H. Britt, III, Sr. Vice President and Judy L. Barwic sign, seal and as the act and deed of THE SOUTH Assistant Vice President CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me

this 8th day of June, 19 84.

My commission expires: 1-3-90

RECORDER JUN 13 1984 at 11:21 A/M

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