

Ronald E. No. 11

FILED
GREENVILLE CO. S.C.
STATE OF SOUTH CAROLINA
JUN 7 3 16 PM '84 RELEASE
COUNTY OF GREENVILLE
DUNKIE S. WALKERSLEY
R.H.C.

VOL 1666 PAGE 896

FOR VALUE RECEIVED the undersigned AMERICAN FEDERAL BANK,
F.S.B. hereby releases and forever discharges Lot No. 35 of
Holly Tree Plantation, Phase III, Section II, from the lien of its
mortgage in the original amount of \$250,000.00, recorded in the
RMC Office for Greenville County in Mortgage Book 1614 at Page 440
described on a plat of Holly Tree Plantation Subdivision, Phase
III, Section II, dated April 3, 1979 and prepared by Piedmont
Engineers, Architects and Planners and recorded in Plat Book 7-C at
Page 27 in the RMC Office for Greenville County, South Carolina.

AMERICAN FEDERAL BANK, F.S.B.

By: Jean B. Suttles
AVP

In the presence of:

Leri D. Palmer
Allena J. Aboon

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY APPEARED the undersigned witness and made oath
that (s)he saw the within named American Federal Bank, F.S.B. by its
duly authorized officer sign, seal and as its act and deed deliver
the within Release and that (s)he with the other witness subscribed
above witnessed the execution thereof.

Allena J. Aboon

SWORN to before me this the
4th day of June, 1984.

Leri D. Palmer
Notary Public for South Carolina
My commission expires: 5/17/87

LOVE, TARRANT, ARNOLD & THOMSON
FILE # 28961
JUN 7 1984
Greenville Enterprises, Inc.
REV. 2-8-83

RECORDED JUN 7 1984 at 3:16 P/M

38829

2 JUN 7 84 437

4.0001

1666 896

38829