

STATE OF SOUTH CAROLINA )  
 COUNTY OF GREENVILLE )  
 RELEASE OF MORTGAGE LIEN  
 GREENVILLE S.C. 10 17 11 10 AM  
 DOWNS )  
 SENGLEY

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FOR VALUE RECEIVED, the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, the owner and holder of that certain mortgage dated October 31, 1983, in the amount of Three Hundred Fifty-two Thousand Five Hundred and No/100 Dollars (\$352,000.00) given by DEVENGER POINTE COMPANY, A SOUTH CAROLINA PARTNERSHIP, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, recorded in the R.M.C. office for Greenville County, South Carolina, in Mortgage Book 1634, at page 287, on November 7, 1983, does hereby release, relinquish and forever discharge from the lien of said mortgage the following described property:

"ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 26 on plat of DEVENGER POINTE SUBDIVISION, SECTION ONE, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 9-F, at page 59, reference to which is hereby made for a more complete description by metes and bounds."

All other conditions of the mortgage shall remain in full and effect.

IN WITNESS WHEREOF, the undersigned, by its duly authorized officer(s) has set its hand and seal to this Release of Mortgage Lien this 30<sup>th</sup> day of May, 1984.

In the presence of:

Alice Cleveland  
Arthur N. St. John

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA (SEAL)

By: Paul Jackson  
 Its: Commercial Construction Section Manager

STATE OF SOUTH CAROLINA )  
 )  
 COUNTY OF GREENVILLE )  
 PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, by its duly authorized officer(s) sign, seal and as its act and deed deliver the within Release of Mortgage Lien and that (s)he, with the other witness subscribed thereto, witnessed the execution thereof.

SWORN to before me this 30<sup>th</sup> day of )  
 )  
May, 19 84. )  
 )  
Arthur N. St. John (LS) )  
 Notary Public for South Carolina )  
 My Commission expires: 11/23/89 )

Alice Cleveland

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