

MORTGAGE OF REAL ESTATE

State of South Carolina }
COUNTY OF GREENVILLE }

CITIZENS B. & L. ASSOCIATION
P. O. BOX 388, 117 TRADE ST.
GREER, S. C. 29651

To All Whom These Presents May Concern:

Peter T. Danciu and Anne M. Danciu

SEND GREETING:

WHEREAS, we the said Peter T. Danciu and Anne M. Danciu
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Fifty-Five Thousand and 00/100 (\$ 55,000.00) Dollars,
with interest from the date hereof at the rate of Thirteen/One-Fourth per cent (13.25 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of Six Hundred Fifty-Four and 19/100

(\$ 654.19) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Peter T. Danciu and
Anne M. Danciu, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being
shown and designated as Lot 5 on plat of property of Wade Hampton Gardens
recorded in the RMC Office for Greenville County, S. C. in Plat Book MM-199,
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Flamingo Drive at the joint
front corner of Lots 5 and 6 and running thence with the southern side of
said drive, S. 62-43 E. 83.6 feet to an iron pin; thence continuing with
said drive, S. 57-43 E. 16.4 feet to an iron pin, joint front corner of Lots
4 and 5; thence along the joint line of said lots, S. 30-53 W. 214.3 feet
to an iron pin, joint rear corner of said lots; thence along property now
or formerly of W. G. Raines, N. 38-48 W. 69.3 feet to an iron pin; thence
N. 62-25 W. 22.9 feet to the joint corner of Lots 5 and 6; thence along
the joint line of said lots, N. 27-17 E. 187.4 feet to the point of beginning.

This being the same property conveyed to the Mortgagors herein by Deed of
Charles Tedstone and Florence Tedstone, of even date, to be recorded here-
with in the RMC Office for Greenville County, S.C.

Mortgagee's address: P. O. Box 388, 117 Trade Street, Greer, S.C. 29651

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STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
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