RE: LOAN NO 16 1,50036
STATE OF SOUTH CAROLICA, 194
COUNTY OF GREENVILLE

ASSIGNMENT OF MORTGAGE

beneficial under that certain mortgage dated April 15, 1983 , executed by HARALD M. WULF and GERDA D. WULF , trustor, to preserve and recorded as Instrument No. 27016 on April 18, 1983 on April 18, 1983 in Book 1602 , Page 370 of Official Records of the County Recorder of Greenville County, said property being fully described in the Mortgage herein being assigned. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this said mortgage. IN WITNESS thereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this May of May , 1984. SIGNED, sealed and delivered in the NATIONAL HOME EQUITY CORPORATION by: National April 18, 1983 or presence of: NATIONAL HOME EQUITY CORPORATION by:	FOR VALUE RECIEVED, National Home Equity Corporation
beneficial under that certain mortgage dated _April 15, 1983, executed by _HARAID M. WULF and GERDA D. WULF, trustor,	the undersigned hereby grants, assigns and transfers to AMERICAN SAVINGS AND LOAN ASSOCIATION
ARRALD M. WHF and GERGA D. WHF and recorded as Instrument No. 27016 on April 18, 1983 in Book 1602 , Page 370 of Official Records of the County Recorder of Greenville County, said property being fully described in the Mortgage herein being assigned. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this said mortgage. IN UITNESS thereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this with the presence of: SIGNED, sealed and delivered in the NATIONAL HOME EQUITY CORPORATION by: Presence of: Witness BRUCE W. SOLOMON, Sr. Vice-President (Title) State of California PROBATE County of Los Angeles Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as its act and deed, delivered the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SNORN to before me this 11 day of MAY , 19 84. Notary Public for Los Angeles County, State of California,	
and recorded as Instrument No. 27016 on April 18, 1983 in Book 1602 , Page 370 of Official Records of the County Recorder of Greenville County, said property being fully described in the Mortgage herein being assigned. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this said mortgage. IN WITNESS thereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15 day of MAY , 19 84. SIGNED, sealed and delivered in the presence of: 1. Witness Witness BRUCE W. SOLOMON, Sr. Vice-President (Title) State of California PROBATE County of Los Angeles Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as its act and deed, delivered the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SNORN to before me this 17 day of MAY , 19 84 . Notary Public for Los Angeles County, State of California,	beneficial under that certain mortgage dated April 15, 1983 , executed by
and recorded as Instrument No. 27016 on April 18, 1983 in Book 1602, Page 370 of Official Records of the County Recorder of Creenville County, said property being fully described in the Nortgage herein being assigned. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this said mortgage. IN UTINESS thereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this will day of MAY, 19 84 . SIGNED, sealed and delivered in the NATIONAL HOKE EQUITY CORPORATION by: Presence of: 1 Witness Witness BRICE W. SOLOMON, Sr. Vice-President (Title) State of California Witness BRICE W. SOLOMON, Sr. Vice-President (Title) State of California PROBATE Witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as its act and deed, delivered the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SNORN to before me this IT day of MAY, 19 84 Notary Public for Los Angeles County, State of California,	HARALD M. WULF and GERDA D. WULF , trustor,
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IN WITNESS thereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this May of MAY 1984. SIGNED, sealed and delivered in the NATIONAL HOME EQUITY CORPORATION by: Presence of: Witness BRICE W. SOLOMON, Sr. Vice-President (Title) State of California PROBATE County of Los Angeles Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as its act and deed, delivered the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SNORN to before me this MT day of MAY 1984. Notary Public for Los Angeles County, State of California,	TOGETHER with the note or notes therein described or referred to, the
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Notary Public for Los Angeles County, State of California,	the other witness subscribed above, witnessed the execution thereof.
0 0: 8 00 .	SWORN to before me this IT day of MAY, 1984.
Sundi h. Olan For Notary Seal or Stamp	Notary Public for Los Angeles County, State of California,
• • • • • • • • • • • • • • • • • • •	Sundi h. Olan For Notary Seal or Stamp

OFFICIAL SEAL
SUNDI LOI SON
NOTABY PUBLIC - CALIFORNIA
LOS ANGTES COUNTY
My comm. expires AUG 25, 1986

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RECORDEE MAY 3.1 1984 at 9:30 A/M 7509