which mortgage was recorded in Book 1618 at Page 765 of the records of the office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto Bankers Trust of South Carolina

In witness whereof, MGIC Mortgage Marketing Corp., by Ellen A. Hawkinson, Vice

President and E.M. Omick, Assistant Vice President has

caused its Corporate Seal to be hereunto affixed this 28th - day of March

BY:

Elien A. Hawkinson, Vice President

BY: 5 M. Smick

E.M. Omick, Assistant Vice President

WITNESS:

19 ____

Julie Obu nichi Mer Hum

Karen L. Thurner

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

Personally appeared before me the undersigned depondent and made oath that (s) he

saw the within named Ellen A. Hawkinson, Vice President and E.M. Omick, Assistant

Vice President sign, seal and as the act and deed of MGIC MORTGAGE MARKETING

CORPORATION, deliver the foregoing Assignment and that (s) he with the other witness,

witnessed the execution thereof.

OSWORN to and subscribed before me

othis 28th day of March, 1984

Julie Obremski

NOTARY PUBLIC FOR WISCONSIN OMy commission expires: 3/23/86

Karen L. Thurner

37357