GREEN, F. 1 55 Ph. 1911

## **MORTGAGE**

loan # 03-327235-9

R.H.U.			
THIS MORTGAGE is made the 19_84, between the Mortgagor,	RAV F HODOVCII <u>et an</u>	day of _ d_Thelma_D.	lonevcutt
Savings and Loan Association of the United States of America, w	, (herein "B	orrower"), and l ion organized a	nd existing under the laws of
WHEREAS, Borrower is indeb two & 18/100ths(\$3202. note dated			
TO SECURE to Lender (a) the thereon, the payment of all other the security of this Mortgage, and contained, and (b) the repayment Lender pursuant to paragraph 2 grant and convey to Lender and in the County of Greenvil	sums, with interest thereor of the performance of the co int of any future advances, 21 hereof (herein "Future A Lender's successors and ass	o, advanced in a ovenants and ag with interest the dvances"), Bor signs the followi	reements of Borrower herein hereon, made to Borrower by rower does hereby mortgage,
to be constructed thereon,	situate, lying and be ownship, being known a caid subdivision bein	nd designated a recorded in	vements thereon, or hereafte ate of South Carolina, Count as Lot No. 76 of a subdivis the RMC Office for Greenvil described as follows:
BEGINNING at an iron pin or running thence along said 100 feet to an iron pin; t thence along said drive N.	lots, S.15-00 W. 200 t hence N. 15-00 E. 2001	eet to an ird feet to an i	ron pin on Sycamore Drive;
This being the same proper Gilstrap, and recorded in Book 776, and page 359.	ty conveyed to the mor the RMC Office for Gre	tgagors herei enville Count	in by deed of Levis L. ty on 06-28-65, in Deed
This is a second mortgage Gilstrap, in favor of Firs in the RMC Office for Gree	t Federal Savings and	Loan of St, 1	vnich mortgage is recorded
This mortgage was subseque evidenced by assumption ag	ntly assumed by Ray E. preement dated 06-03-69	Honeycutt a	nd Thelma D. Honeycutt, as
		1 3 0 1 3 8 1 8 8 1 3 8	STATE OF SOUTH CAROLINA TAX COMMISSION DOCUMENTARY STAMP TAX = 0 1. 3 2
which has the address of	306 Sycamore Drive		Mauldin ,
SC 29662	(herein "Property Add		(City)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

HENDER PRODUCTION OF THE PRODU

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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7328-R12

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