FOR VALUE RECEIVED, the undersigned SOUTH CAROLINA PEDERAL SAVINGS AND LOAN ASSOCIATION, the owner and holder of that certain mortgage from DAVIDSON-VAUGHN, A SOUTH CAROLINA PARTNER, and recorded in the RMC Office for Greenville County in Mortgage Book 1644 at Page 194, in the original sum of One hundred thousand and no/100 (\$100,000.00) Dollars, hereby releases, relinquishes and forever discharges from the lien of said mortgage the property hereinbelow described, retaining the lien of said mortgage over the property not heretofore released.

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 11 of a Planned Unit Development known as Creekside Villas, Phase II, as shown on plat thereof being recorded in the RMC Office for Greenville County in Plat Book 9-W at Page 79 and being more fully shown as Lot 11 according to a property survey for Davidson-Vaughn, prepared by Arbor Engineering, P. O. Box 263, Greenville, SC, dated May 11, 1984, being recorded in the RMC Office for Greenville County in Plat Book 1644 at Page 194, reference to which is made for a more complete and accurate description of the premises.

IN WITNESS WHEREOF, said SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION, by its duly authorized officer, has hereunto executed this RELEASE OF MORTGAGE this 18th day of May 1984.

IN THE PRESENCE OF:

SOUTH CAROLINA SAVINGS AND LOAN ASSOCIATION

BY Allow Association

Assistant Secretary

STATE OF SOUTH CAROLINA )

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named SOUTH CAROLINA SAVINGS AND LOAN ASSOCIATION, by its duly authorized officer, sign, seal and as its act and deed deliver the within written RELEASE OF MORTGAGE and that (s)he with the other witness subscribed above, witnessed the execution hereof.

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PROB ATE

Laun M. Blackston

SWORN to before me this

COUNTY OF GREENVILLE

18th day of May, 1984.

May (SEAL)
Notary Public for South Carolina

My Commission Expires: 6-6-89

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