

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES

Borrower and Lender request the holder of any mortgage or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Handwritten signatures of Andrea N. Bayne and Conrad A. Gray (Borrower) with seals. Below them are signatures of Patricia A. Gray (Borrower) with a seal.

ACKNOWLEDGMENT

R. D. Cox STATE OF SOUTH CAROLINA, GREENVILLE County ss:

Before me personally appeared Andrea N. Bayne and made oath that she saw the within named Borrower sign, seal, and as her act and deed, deliver the within written Mortgage; and that she with Terrance L. Spruell witnessed the execution thereof.

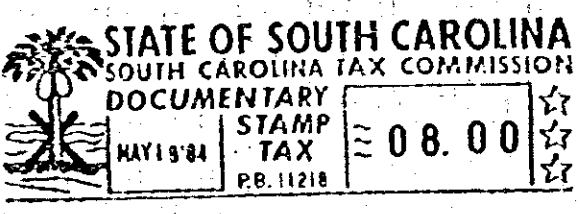
Sworn before me this 20th day of April, 1984. Notary Public for South Carolina Terrance L. Spruell (Seal) Andrea N. Bayne My commission expires: 11-21-90

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, GREENVILLE County ss:

I, Terrance L. Spruell, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Patricia A. Gray the wife of the named Conrad A. Gray did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named First Federal Savings & Loan Association of South Carolina, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released. Given under my Hand and Seal, this 20th day of April, 1984.

Handwritten signatures of Terrance L. Spruell (Seal) and Patricia A. Gray. Below the signature of Patricia A. Gray is the date 11-21-90.



RECORDED MAY 18 1984 at 1:43 P/M

36400

MAY 18 1984 36400 X Bozeman, Grayson & Smith, Attorneys NOK

Lot 11 Golden Grove Cir "Golden Grove Est."

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 1:48 o'clock P. M. May 18, 1984 and recorded in Real - Estate Mortgage Book 1663 at page 382 R.M.C. for G. Co., S. C.

