0.

ISS SPECIAL STREET

| oilis             |  |                            | VOL 1000 1000 3132   |
|-------------------|--|----------------------------|--|
| 8)                | ASSIGNMENT OF M  | ORTGAGE                    | MOD#3  |
| Bong Bong         | STESOE SOUTH CAROLINA )  |                            |  |
| H                 | ASSIGNMENT OF M  ASSIGNMENT OF M  ASSIGNMENT OF M  STEEOF SOUTH CAROLINA  ) ss  UNTY OF Greenville  For value received, ALLIANCE MORTO |                            |  |
| 10/ x x           | For value received, ALLIANCE MORTO   | RAGE COMPANY, a Cor        | poration of the State  |
| 101 4 8           | For value received, Almance month  | t over unto                |  |
| 01 1              | Southeast Mort   | ·                          | ,  |
| its               | successors and assigns forever, that certain   | n Real Estate Mortgage     | executed by  |
|                   | William F. Finnell   | and Grace C. Finnell       | <del> </del>   |
| und               | ler date of February 3, 1984   | , and recorded i           | n the Clerk of Court's   |
| Off               | ice for Greenville County,   | South Carolina, onF        | ebruary / ች,   |
| 19                | , in Mortgage Book 1646  | at Page939                 | -  |
|                   | IN WITNESS WHEREOF, ALLIANCE M   | ORTGAGE COMPANY            | ident and it's Corporate   |
| to                | be executed in it's name by PAUL ROSEN   | , its vice ries            | , 19 <u>84</u>   |
|                   | al to be hereto affixed this 15th day of   | 1 Test daily               | 7  |
| *and r            | re-recorded on Harch 20,1984   | ALLIANCE MORTGAGE          | COMPANY  |
| 16                | 1 BOOK 1652 Page. 892.   |                            |  |
|                   | !  | BY:                        | The state of the s |
|                   |  |                            | Vice Prosident GAGA  |
|                   |  |                            | CORPORATE CO   |
| In                | the Presence of:   |                            | SEAL SEAL  |
| €                 | June Dixin   |                            | 1977   |
| <u> </u>          | Torra Szwardowski  |                            | AGIDA  |
|                   |  |                            | Oliman St.   |
|                   | · · · · · · · · · · · · · · · · · · ·  |                            |  |
|                   | CATE OF FLORIDA ) OUNTY OF DUVAL )   |                            |  |
| C                 |  | -itis is and for the Ste   | ete of Florida at  |
|                   | Before me, the undersigned, a notary arge, personally appeared PAUL_ROSEN  | Public, in and for the Sta | at of ALLIANCE   |
| La                | ORTGAGE COMPANY, to me well known  | to me to be the person d   | escribed in and who  |
| M                 | xecuted the foregoing assignment of mortg  | age as such officer of sa  | id corporation, and  |
| e:<br>h           | e acknowledged before me that he execute   | d and attested the foreg   | oing assignment  |
| ייו               | ursuant to due corporate authority for the   | uses and purposes therei   | n set forth.   |
| Y                 | IN WITNESS WHEREOF, I have hereu   | nto set my hand and sea    | l at Jacksonville,   |
| F                 | lorida this <u>15th</u> day of <u>February</u>   | , 19 <u>84</u> .           |  |
|                   |  |                            |  |
|                   |  | Sa. 1 11.                  | 1  |
|                   |  | Sandy Ho                   | Notary Public  |
|                   |  | My commission expires      | *  |
| <b>*</b> 00 1     | This instrument was prepared by:   | wy www.                    | 1000   |
|                   | This instrument was prepared by.   |                            | MON HOOLES   |
| <b>ω</b> <u>)</u> | and employee and/or officer of   |                            | WYNOTARY ,   |
|                   | ALLIANCE MORTGAGE COMPANY P. O. Box 2259   |                            | [ * ( GO ) ]   |
|                   | Jacksonville, Florida 32232  |                            | 10 PUBLIC/S/   |
| <br>1 →           |  |                            |  |

SAHDY HOUVER HOTARY FUSCIOL SENTE OF FLORIDA My Commission Eights June 19, 1937

RECORDE: MAY 1 7 1984 at 10:30 A/M

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SOUTH CAROLINA/AMC /1556