

Mitchell & Co. 36005  
MAY 16 1984

State of South Carolina

County of GREENVILLE

JOHN PERKINS INDUSTRIES, INC.

To

BANKERS TRUST OF SOUTH CAROLINA

RE7270-4

Mortgage of Real Estate

Filed at 9:11 o'clock A.M.

this 16th day of

May 19 84

and recorded in Mortgage Book 1662

Page 845 at 9:11 A.M.

R.M.C. 2706/237060R C/P&G.S.

Greenville County, S. C.

\$405,000.00  
9.4 Acres Antioch Rd.

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State of South Carolina )  
County of GREENVILLE )

Probate

Personally appeared before me the undersigned witness who, being duly sworn, deposed and said that (s)he saw the Mortgagor (and each Mortgagor if more than one) sign, seal and deliver the foregoing Mortgage and that (s)he, together with the other witness whose name appears as a witness, witnessed the execution thereof.

SWORN to and subscribed

before me this 15th day  
of May 19 84

Linda S. Forester (SEAL)  
Notary Public for South Carolina

Jack H. Mitchell III  
JACK H. MITCHELL, III

My commission expires: 3/26/89

NOT NECESSAR

State of South Carolina )  
County of )

Renunciation of Dower

I, the undersigned Notary Public, do hereby certify to all whom it may concern that the undersigned wife of the within named Mortgagor did this day appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Mortgagee and the successors and assigns of said Mortgagee all her interest and estate and also all her right and claim of dower of, in or to all the real property encumbered by the foregoing Mortgage.

GIVEN under my hand and seal  
this \_\_\_\_\_ day of  
\_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina (SEAL)  
My commission expires: \_\_\_\_\_

BT-002 (10/82)

RECORDED MAY 16 1984 at 9:11 A/M

36005

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