

REQUEST FOR NOTICE OF DEFAULT  
AND FORECLOSURE UNDER SUPERIOR  
MORTGAGES OR DEEDS OF TRUST

VOL 1662 PAGE 290

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

*Karen Clark* ..... (Seal)  
Richard M. Cleveland ..... Borrower  
*Rosalie M. Ladda* ..... (Seal)  
Karen Ann Cleveland ..... Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Karen Clark and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Rosalie M. Ladda witnessed the execution thereof.

Sworn before me this 11 day of May, 19 84.  
*Linda A. Rollins* (Seal) ..... *Karen Clark*  
Notary Public for South Carolina  
My commission expires: 1-20-94

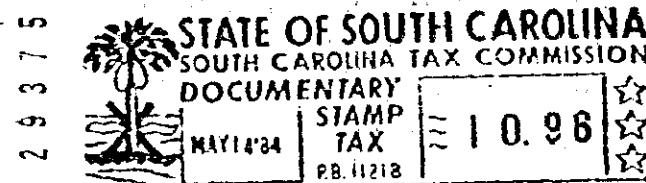
RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County ss:

I, Linda A. Rollins, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Karen Ann Cleveland the wife of the within named Richard M. Cleveland did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named The Citizens and Southern National Bank, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 11 day of May, 19 84.  
*Linda A. Rollins* (Seal) ..... *Karen Ann Cleveland*  
Notary Public for South Carolina ..... Karen Ann Cleveland  
1-20-94

(Space Below This Line Reserved For)



RECORDED MAY 14 1984 at 11:13 A/M

35647

\$27,360.00  
Lot 29 & Pt. Lot 28  
Coachman Dr.  
COACHMAN FOREST PH. I

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C., at 11:13 a.m.  
A/M, May 14, 19 84  
and recorded in Real Estate  
Mortgage Book 1662  
at page 287  
R.M.C. for G. Co., S. C.

35647 MAY 14 1984

27-8284

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