Please Return To D. S. Garvin 16-C, Heritage Park STATE OF SOUTH CAROLINA P. O. Box 275 Aiken, S. C. 29801 ATKER VOL 1661 PAGE 963 **COUNTY** 0F For value received, MID-SOUTH MORTGAGE COMPANY, INC. does hereby SOUTH CAROLINA NATIONAL BANK transfer, assign, and set over unto its successors and assigns furever, that certain Real Estate Mortgage PORTER O. KINARD ecuted by and recorded in the Clerk's Offi May 9, 1984 of County, South Carolina, on MAY 10:884 Greenville for at page 959 in Mortgage Book /66/ IN WITNESS WHEREOF, Mid-South Mortgage Company, Inc. has caused Sue C. Brady and Ruth T. Golding these presents to be signed by and its Corporate Seal to be hereto affixed this 9th day of , 19 84 . May MID-SOUTH MORTGAGE COMPANY, INC. IN THE PRESENCE OF: STATE OF SOUTH CAROLINA AIKEN 0F COUNTY a Notary Public for Before me, Kathryn W. Walker who, on South Carolina, personally appeared Kay P. Chriswell oath, says that she saw Mid-South Mortgage Company, Inc. by the hand of its Vice President and Ruth T. Golding Sue C. Brady its Asst. Secretary sign, seal, attach the Corporate Seal, and deliver the. above written assignment; and that she with Kathryn W. Walker witnessed the execution thereof. Jan D. Chriswell SWORN to before me this 9th My Commission Expires: 1/9/88

Recorded May 10, 1984 at 3:45 P/M

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