FILED
MAY 10 1984

Octrie S. Tankersky

THIS INSTRUMENT PREPARED BY:
Joan Callahan
3974 Woodcock Drive
Jacksonville, Florida 32207

BLANKET ASSIGNMENTS OF HORTGAGE

ver 1831 44871

That UniMortgage Corporation of SC, a corporation existing under the laws of the State of South Carolina in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations received from Savings Bank of Baltimore assign and transfer the mortgages set forth below, including the note and debt described in such mortgages, and all monies due or to become due thereon to Savings Bank of Baltimore

A/C #	<u>Name</u>	<u>Date</u>	Original Principal Sum	Recorded in Official Record Book of:  GREENVILLE COUNTY Book No. Page No.	
96078	John A. Cogdill	2/14/84	\$90,000.00	1648	902

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed this 26th day of April, 1984.

Signed, sealed and delivered in the

presence of:

nancy & Kish

WIMORICAGE CORPORATION OF SC

Vice President

Attact

1107

STATE OF FLORIDA COUNTY OF DUVAL

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Lenore R. Sorensen and C. D. Halford well known to me to be the Vice President and Secretary respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 26th day of April, 1984.

My commission expires:

Hotary Public, State Of Porice At Lens My Commission Expires Nov. 4, 1164 Address of Assignee! Notary Public, State of Florida at Large

TO STATE OF THE PROPERTY OF TH

Savings Bank of Baltimore c/o UniMortgage Corporation of SC 3974 Woodcock Drive Jacksonville, Florida 32207

RECORDED MAY 1 0 1984

at 9:30 A/M

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Form #803-SC WP

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