	702052
9	TATE OF SOUTH CAROLLIA" SYASSICMATERYT OF MORTGAGE 4004 AND
(COUNTY OF GREENVILLE COUNTY OF
	FOR VALUE RECEIVED, BANKERS MORTGAGE CORPORATION, does hereby transfer and assign
1	unto MGIC MORTGAGE MARKETING CORPORATION, its successors and assigns forever, that certain mortgage,
	and the note thereby secured, made and executed by <u>Joel Z. Leonard & Dianne S. Leonard</u> , dated the
	31st day of October , 19 83 , and duly recorded in Book 1633 at Page 804
;	in the Office of the Clerk of Court for the above referenced County and State.
	IN WITNESS WHEREOF, BANKERS MORTGAGE CORPORATION, has caused this instrument to
	be duly executed and delivered this <u>9th</u> day of <u>November</u> , 19 <u>83</u> .
	BANKERS MORTGAGE CORPORATION
	In the presence of:
+	Latrian Belinson By: Jan 1
	Its: Vice President
	Attest: Attest: Tradition
	Its: Assistant Secretary
	STATE OF SOUTH CAROLINA (Corporate Seal)
	COUNTY OF FLORENCE
	PERSONALLY appeared before me Patricia Robinson, who being duly sworn says
	that (s)he saw BANKERS MORTGAGE CORPORATION by Patsy J. Lee, its Vice President, and W. D.
y	Robertson, its Assistant Secretary, sign, seal and execute as its act and deed deliver the foregoing Assignment
	uses and purposes therein mentioned and that (s) he with Janice A. Rogers, witnessed the due
A = 0	execution and delivery thereof.
u	SWORN to and subscribed before me this
W	9th day of November, 1983.
1 A O	Od i O Pres
<u></u>	Notary Public in & for South Carolina 2-1-92
	Commission Expiration: 2-1-92 RECORDED MAY 8 1984 at 10:30 A/M
4	(Notary Seal)

THE RESIDENCE OF THE PROPERTY OF THE PROPERTY

BMC#10

4 14328-RV-24

O.