

FILED  
GREENVILLE CO S.C.

STATE OF SOUTH CAROLINA MAY 3 3 29 PM '84  
COUNTY OF GREENVILLE JOURNAL STAMPERS RELEASE  
R.M.C.

FOR VALUE RECEIVED, the following described property is hereby released from the lien of that certain mortgage from Balentine Brothers Builders, Inc. to First Federal Savings and Loan Association of South Carolina, said mortgage being recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1608, at Page 174:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, shown and designated as Lot No. 63, on plat of NORTHWOOD, SECTION 2, recorded in the RMC Office for Greenville County, S. C., in Plat Book "9 F", at Page 79.

This 30<sup>th</sup> day of April, 1984.

IN THE PRESENCE OF:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF SOUTH CAROLINA

Alicia Cleveland  
Rynette S. Carter

BY: Ann J. Jackson (SEAL)

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

Commercial & Construction  
Closing Section Manager  
PROBATE

PERSONALLY appeared the undersigned and made oath that she saw the within named First Federal Savings and Loan Association of South Carolina, by its duly authorized officer, sign, seal, and as its act and deed deliver the foregoing Release and that she with the other subscribing witness witnessed the execution.

Alicia Cleveland

SWORN to before me this 30<sup>th</sup>  
day of April, 1984.

Rynette S. Carter (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 5-3-93

1 MAY 3 1984 1230

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RECORDED MAY 3 1984 at 3:29 P/M

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