STATE OF SOUTH GAROLINALED TO COUNTY OF RICHLAND MAY 13 1984

VOL 1660 PASE 833

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O.

ASSIGNMENT OF MORTGAGE

Doctor
FOR VALUE RECEIVED: South: Carolina Federal Savings and Loan Association
does hereby assign, transfer and set over to <u>MGIC MORIGAGE MARKETING</u>
CORPORATION the mortgage of Joan E. Porter
·
dated August 29, 1983 , and recorded in the office of the Clerk
of Court of <u>Greenville</u> County in Mortgage Book <u>1623</u>
Page
Dated this <u>5th</u> day of <u>October</u> , 19 <u>83</u> .
In Presence of: SOUTH CAROLINA FEDERAL SAVINGS
AND LOASY ASSOCIATION
inthat ones
Linda M. Kiser, Assistant Secret
Tilaste M. Charles
STATE OF SOUTH CAROLINA) COUNTY OF RICHLAND
PERSONALLY appeared before meCynthia A. Jones
and made oath that she/he saw the within named <u>SOUTH CAROLINA FEDERAL</u>
SAVINGS AND LOAN ASSOCIATION by Linda M. Kiser
its <u>Assistant Secretary</u> , sign, seal and as its act and deed,
deliver the within written Assignment; and that she/he with
Leatha M. Charles witnessed the execution thereof.
: Cynthia A. Jonce
Sworn to before me this 5th
day of October, 1983.
Lendon Chales
Notary Public forSOUTH_CAROLINA
My Commission expires: 2/2/88

34484

Recorded AMAy 3, 1984 at 11:00 A/M -