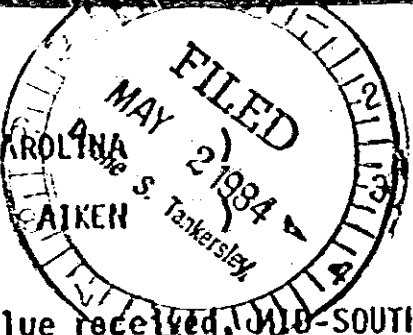


STATE OF SOUTH CAROLINA
COUNTY OF



Please Return To
D. S. Garvin
P. O. Box 275
Aiken, S. C. 29801

VOL 1660 PAGE 646
9-B, Heritage Park

For value received, MID-SOUTH MORTGAGE COMPANY, INC. does hereby transfer, assign, and set over unto SOUTH CAROLINA NATIONAL BANK its successors and assigns forever, that certain Real Estate Mortgage executed by LONNIE A. GARVIN, SR. under date of April 30, 1984 and recorded in the Clerk's Office for Greenville County, South Carolina, on May 2, 1984 in Mortgage Book 1660 at page 643

IN WITNESS WHEREOF, Mid-South Mortgage Company, Inc. has caused these presents to be signed by Sue C. Brady and Ruth T. Golding and its Corporate Seal to be hereto affixed this 30th day of April, 19 84 .

MID-SOUTH MORTGAGE COMPANY, INC.

IN THE PRESENCE OF:

Kay P. Chriswell
Kay P. Chriswell
Kathryn W. Walker
Kathryn W. Walker

By: Sue C. Brady
Sue C. Brady Vice-President
By: Ruth T. Golding
Ruth T. Golding Asst. Secretary

STATE OF SOUTH CAROLINA)
COUNTY OF AIKEN)

Before me, Kathryn W. Walker a Notary Public for South Carolina, personally appeared Kay P. Chriswell who, on oath, says that she saw Mid-South Mortgage Company, Inc. by the hand of Sue C. Brady its Vice President and Ruth T. Golding its Asst. Secretary sign, seal, attach the Corporate Seal, and deliver the above written assignment; and that she with Kathryn W. Walker witnessed the execution thereof.

Kay P. Chriswell
Kay P. Chriswell

SWORN to before me this 30th day of April, 1984 .

Kathryn W. Walker
Notary Public for South Carolina

My Commission Expires: 1/9/88

RECORDED MAY 2 1984 at 3:45 P.M.

34370

0649

2328-11-21