STATE OF SOUTH CAROLINA COUNTY OF AIKEN

Please Return To D. S. Garvin P. O. Box 275 Aiken, S. C. 29801 VOL 1600 FAGE 626 4-A, Heritage Park

For value received MID-SOUTH MORTGAGE COMPANY, INC. does hereby transfer, assign, and set over unto SOUTH CAROLINA NATIONAL BANK its successors and assigns forever, that certain Real Estate Mortgage exunder date E. WAYNE BAKER ecuted by and recorded in the Clerk's Office April 30, 1984 of County, South Carolina, on May 2, 1984 Greenville for at page 623 1960 in Mortgage Book

IN WITNESS WHEREOF, Mid-South Mortgage Company, Inc. has caused these presents to be signed by

Sue C. Brady and Ruth T. Golding and its Corporate Seal to be hereto affixed this

April , 19 84 .

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MID-SOUTH MORTGAGE COMPANY, INC.

- WHE PREFUE OF.	But Si a Rock
IN THE PRESENCE OF:	By: Sue C. Brady Vice-President
Kay P. Chriswell	By: Ruth J. Golding Asst. Secretary
Way P. Chriswell	By: Kutto Solling Asst. Secretary
Kathryn) W. Walker	Kuth 1. dolumy
STATE OF SOUTH CAROLINA	<b>)</b>
COUNTY OF AIKEN	) ·
Before me,	Kathryn W. Walker a Notary Public for
South Carolina, personally	appeared Kay P. Chriswell who, on .
	I-South Mortgage Company, Inc. by the hand of
÷	its Vice President and Ruth T. Golding
Sue C. Brady	
its Asst. Secretary sign,	seal, attach the Corporate Seal, and deliver the.
above written assignment; and that she with Kathryn W. Walker	
witnessed the execution thereof.	
tt	Kay P. Chriswell'
SWORN to before me this	30th
day of April	, 19 <u>84</u> .
Notary Public for South Ca	arolina
My Commission Expires:	1/9/88

Recorded May 2, 1984 at 3:45 P/M

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