CREENAILIE HAY 1 10 HS W. 184

voi.1990 and 85

ASSIGNMENT OF MORTGAGE

ASSIGNMENT OF	MONTONGE
STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE) ss	
For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State	
of Florida, does hereby transfer, assign and set over untoNORWEST MORTGAGE, INC.	
AN IOWA	
its successors and assigns forever, that certain Real Estate Mortgage executed by	
William B. Huntley, III and Barrie R. Huntley	
under date of April 30, 1984, and recorded in the Clerk of Court's	
Office for Croopyille County South Carolina, on)W44 /	
Office for Greenville County, South Carolina, on) Way 1, 19 84, in Mortgage Book 1660 at Page 178.	
19 37 , in Mortgage Book 7000 at rage 770 .	
IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents	
	Pearce, II Jits Vice President and it's Corporate
Seal to be hereto affixed this 30th day of	of <u>April</u> , 19 <u>84</u> .
ALLIANCE MORTGAGE COMPANY	
	01801
	BY: Vice Phoedassia
	The Section of St.
In the Presence of:	SEAL 19/7
701/11/2	ORIDA
Man (nuslan)	The state of the s
STATE OF FLORIDA)	
COUNTY OF DUVAL)	
Before me, the undersigned, a notary public, in and for the State of Florida at	
Large, personally appeared JOHN C. PEARCE, III , Vice President, of ALLIANCE	
MORTGAGE COMPANY, to me well known to me to be the person described in and who	
executed the foregoing assignment of mortgage as such officer of said corporation, and	
he acknowledged before me that he executed and attested the foregoing assignment	
pursuant to due corporate authority for the uses and purposes therein set forth.	
IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville,	
Florida this 30th day of April	, 19 <u>84</u> .
	the livered
	Notary Public
	My commission expires:
This instrument was prepared by:	TOWNS! W
	11.0010
and employee and/or officer of	
ALLIANCE MORTGAGE COMPANY P. O. Box 2259	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Jacksonville, Florida 32232	
	The same of the sa

RECORDED MAY 1 1984 at 10:42 A.M.

1. D. TOWNSEND NOTARY FUBLIC. SIME OF FLORIDA My Commission Express Line 18, 1985

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SOUTH CAROLINA/AMC /1556

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