

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Perpetual Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, with its offices and principal place of business at 907 North Main Street, Anderson, South Carolina, does hereby transfer, set over, assign and convey unto South Carolina State Housing Authority, its Successors and Assigns, that certain mortgage executed by William Fred Allison and Donna J. Allison unto Perpetual Federal Savings and Loan Association, dated April 26, 1984 and duly recorded in the Office of the Clerk of Court for Greenville County, South Carolina on April, 1984 in Mortgage Book 1659 at Page 405 together with the real property therein described and the Note secured thereby to exercise all the rights, powers, and privileges conferred by said Note and Mortgage in the same manner as the undersigned is authorized and empowered to exercise the same.

IN WITNESS WHEREOF, the undersigned has caused its corporate seal to be hereunto affixed this 26th day of April, 1984.

IN THE PRESENCE OF:

PERPETUAL FEDERAL SAVINGS AND LOAN ASSOCIATION

Witness: Anna G. Glazener

BY: Jim Gray Watson, Its President

Witness: Anne S. Rutledge

BY: Shearer W. Hooper, Its Secretary

STATE OF SOUTH CAROLINA) county of anderson)

PERSONALLY APPEARED BEFORE ME, Anna G. Glazener and made oath that she saw the within named Perpetual Federal Savings and Loan Association by Jim Gray Watson, its President, attested by Shearer W. Hooper, its Secretary, sign, seal, and as its corporate act and deed deliver the within written Assignment of Mortgage, and that she with Anne S. Rutledge, witnessed the execution thereof.

SWORN TO BEFORE ME THIS

26th day of April, 1984

Notary Public for South Carolina: Anne S. Rutledge
My Commission Expires: 1-10-93

Signature of Anna G. Glazener

Vertical stamp: 3 APR 26 04 071

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RECORDED APR 26 1984 at 4:59 P/M

4.00.01

Vertical stamp: 0412

Vertical stamp: 24328-W-21