



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
ASSIGNMENT  
D. S. Tankersley

FOR VALUE RECEIVED, AMERICAN FEDERAL BANK F. S. B. hereby transfers, sets over and assigns to MGIC MORTGAGE MARKETING CORPORATION, that certain mortgage and note thereby secured, executed by MICHAEL ALLEN BAUGHMAN AND SUSAN L. BAUGHMAN to AMERICAN FEDERAL BANK F. S. B. which said mortgage is duly recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1636, Page 288, and was recorded on the 21st day of November, 1983. and re-recorded volum -1638, Page 297 on the 2nd day of December 1983.

IN THE PRESENCE OF:

Cynthia P. Logan  
Terry D. Palmer

AMERICAN FEDERAL BANK, F.S.B.

BY Jean B. Suttles  
Jean B. Suttles, Assistant Vice President  
ITS Assistant Vice President

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STATE OF SOUTH CAROLINA  
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Personally appeared before me CYNTHIA P. LOGAN and made oath that she saw AMERICAN FEDERAL BANK F. S. B. by Jean B. Suttles its Assistant Vice President, sign, seal and affix the Corporate Seal and as its act and deed deliver the within written Assignment, and that (s)he with Terry D. Palmer witnessed the execution thereof.

SWORN to before me this

2nd day of December, 1983.

Terry D. Palmer

Cynthia P. Logan

Notary Public for South Carolina  
My commission expires: 5/17/87

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