ALECTION A COURSE ALECTION AT ECO., P.A. 100 COA 4.6 GREENVILLE, S.C. 2002

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which has the address of

South Carolina 29607

MORTGAGE

vol.1558 325725

| A SA SEE | |
|---|-------------------------------|
| BURNIE BANC. BURNIE BANC. 23rd day of | |
| THIS MORTGAGE is made this 23rd day of | April , |
| 19 84 between the Mortgagor, J. Mark Trexler and Jane R. Brei | negar |
| (nerein Dorrower), and the | ne mortgagee, i not i eactar |
| Souings and Loan Association of South Carolina, a corporation organized an | id existing under the laws of |
| the United States of America, whose address is 301 College Street, Greenvi | ille, South Carolina (herein |
| 'Lender''). | |
| A Citaba | mband and no /100 . |
| WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty (\$60,000.00) | y mousand and no 100 |
| (\$60,000.00) | s is evidenced by Borrower's |
| note datedApril 23, 1984, (herein "Note"), providing for month | ily installments of principal |
| and interest, with the balance of the indebtedness, if not sooner paid, due ar | id payable on |
| 2014; | |
| TO SECURE to Lender (a) the repayment of the indebtedness evidenced | d by the Note, with interest |
| thereon, the payment of all other sums, with interest thereon, advanced in acc | cordance herewith to protect |
| the security of this Mortgage, and the performance of the covenants and agr | reements of Borrower herein |
| contained, and (b) the repayment of any future advances, with interest the | ereon, made to Borrower by |
| Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borro | ower does hereby mortgage, |
| grant and convey to Lender and Lender's successors and assigns the following | ig described property tocated |
| in the County of Greenville | , State of South Carolina. |
| | |
| ALL that piece, parcel or lot of land, with all buildings and | improvements, situate, |
| lying and being on the northwesterly side of Rock Creek Drive, | in Greenville County, |
| South Carolina, being shown and designated as Lot. No. 287, on | a SECOND REVISION OF |
| TRAXLER PARK, made by R. E. Dalton, Engineer, dated March, 192 | , recorded in the |
| RMC Office for Greenville County, S.C. in Plat Book F, Page 11 | 4, and having accor- |
| ding to said plat the following metes and bounds, to-wit: | |
| BEGINNING at a stake on the northwesterly side of Rock Creek E | rive at the corner of |
| Lot No. 288 and running thence with said drive, N. 59-17 E. 70 |).3 feet to a point; |
| thence N. 25-23 W. 223.4 feet to a point; thence S. 62-34 W., | 70.05 feet to a point; |
| thence with the line of Lot No. 288, S. 25-23 E., 227.4 feet t | to the point of be- |
| ginning. | • |
| | |
| This is the same property acquired by the mortgagors herein by | y deed of Faye C. Galloway |
| and Alice D. Cantey dated April 23, 1984 and recorded April 2 | 3, 1984 in the RMC Offic |
| for Greenville County, South Carolina in Deed Book [2] at Pa | age <u>33</u> . |
| | |
| This property is conveyed subject to all rights of way, easeme | ents, conditions public |
| roads and restrictive covenants reserved on plats and other in | ustruments of bunite re- |
| cord and actually existing on the ground affecting said proper | rty. |
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| THE STATE OF SOUTH CAROLINA THE | |
| ANNO CAROUNA MA CO MARCION | |
| ST POCUMENTARY : | |
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| FOCUMENTARY STAMP TAX 25 11/3 25 11/3 2 4. 0 0 | |
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| . 00 D. 1 | |

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

_(herein "Property Address");

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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(City)