

VOL 1556 PAGE 818  
RECORD FIRST

ASSIGNMENT OF MORTGAGE

STATE OF SOUTH CAROLINA )  
 ) ss  
COUNTY OF GREENVILLE )

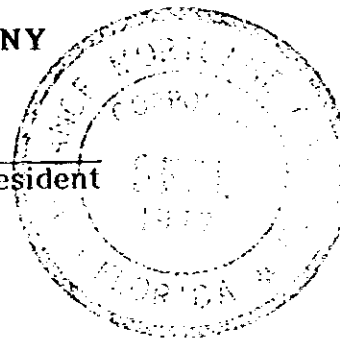
For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto \_\_\_\_\_  
MGIC Mortgage Marketing Corporation,  
its successors and assigns forever, that certain Real Estate Mortgage executed by \_\_\_\_\_  
Allan B. Sebotnick & Laura T. Sebotnick  
under date of August 31, 1983, and recorded in the Clerk of Court's Office for Greenville County, South Carolina, on August 31\*, 19 83, in Mortgage Book 1623\* at Page 677\*.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by John C. Pearce, III, its Vice President and it's Corporate Seal to be hereto affixed this 12th day of September, 19 83.

\*Re-recorded September 21, 1983 book 1626 page 691

ALLIANCE MORTGAGE COMPANY

BY: [Signature] Vice President



In the Presence of:

Terril L. Benton  
Patti [Signature]

STATE OF FLORIDA )  
COUNTY OF DUVAL )

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 12th day of September, 19 83.

[Signature]  
Notary Public

My commission expires:

This instrument was prepared by:  
Vicki J. Johnson  
and employee and/or officer of  
**ALLIANCE MORTGAGE COMPANY**  
P. O. Box 2259  
Jacksonville, Florida 32232



MAUREEN POLSENSKI  
NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires April 21, 1987

RECORDED APR 23 1984  
at 10:00 A/M

SOUTH CAROLINA/AMC /1556

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