COUNTY OF GREENVILLE

To All Illion These Presents May Concern:

I. Michael F. Pittman

SEND GREETING:

WHEREAS, I the said Michael F. Pittman

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Thirty Four Thousand and no/100----- (\$ 34,000.00----) Dollars, with interest from the date hereof at the rate of thirteen 4 per cent (13.25%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

KNOW ALL MEN BY THESE PRESENTS, That I the said Michael F. Pittman, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to the said mortgagor... in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, located in the City of Green on the Southern side of Highland Drive and being shown and designated as Lot Number THREE (3) on plat of property entitled "TRYLAND" made by Wolfe & Huskey, Inc., surveyors, dated 1/24/1984 and having the following courses and distances, to wit: (Plat Book 9W page 83)

Beginning at an iron pin on the southern side of Highland Drive., joint front corner of lots 2 and 3 and running thence as the common line of said lots S. 17-14 W., 109.01 feet to pin; thence S. 73-07 E., 120.6 feet to the joint rear corner of lots 3 and 4; thence as the common line of lots 3 and 4, N. 16-57 E., 98.51 feet to pin on the Southern side of Highland Drive; thence with said drive, N. 68-07 W., 120.5 feet to the beginning corner.

Property conveyed subject to any restrictions of record and set back lines as shown on said plat.

This is a part of the same conveyed to Carl Pittman, Jr., by Martha B. Lesley et al by deed recorded Jan. 24, 1984 in deed book 1205 page 46 and deed book 1205 page 43, Greenville County R.M.C. Office.

This is the same conveyed to me by Carl Pittman Jr., by deed dated April 17, 1984, to be recorded herewith.



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