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Angelia Company Company of the Compa

## **MORTGAGE**

j bos s Rođe	. 1	
THIS MODICACE is made this	20th	day of April
10.84 hotwoon the Mortgagor	Arnold B. Levitt and	l Bonnie C. Levitt
Savings and Loan Association of Sou	, (herein "Borrow uth Carolina, a corporation o	ver"), and the Mortgagee, First Federal rganized and existing under the laws of eet, Greenville, South Carolina (herein
note dated April 20, 1984	<u> </u>	m ofOne_Hundred_One
thereon, the payment of all other sun the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lender	ns, with interest thereon, adva ne performance of the covena f any future advances, with ereof (herein "Future Advan der's successors and assigns t	as evidenced by the Note, with interest anced in accordance herewith to protect into and agreements of Borrower herein interest thereon, made to Borrower by ces"), Borrower does hereby mortgage, the following described property located, State of South Carolina.
thereon, in the County of designated as Lot No. 314, S in the R.M.C. Office for Gr 30, and having, according to BEGINNING at an iron pin on corner of Lots Nos. 314 and N. 19-51 W. 150 feet to an and 315; thence with the joi feet to an iron pin in the of said lots; thence with feet to an iron pin; thence and Windward Way, S. 56-32 of Windward Way; thence with 73-07 W. 45.9 feet to an iron beginning.	Greenville, State of Section 14, Devenger Placeenville County, South said plat, the following the northern side of Winds and thence with iron pin in the joint int line of Lots Nos. 3 western side of Winds the western side of Winds with the northwestern W. 31.97 feet to another the northern side of the ron pin and thence N.	Indward Way, at the joint front the joint line of said lots, corner of Lots Nos. 313, 314, 13 and 314, S. 83-50 E. 175.97 ward Court in the joint corner lindward Court, S. 6-23 W. 125 intersection of Windward Court iron pin in the northern side Windward Way, as follows: N. 80-59 W. 40 feet to the point
Carolina partnership, by dee  STATE OF SOUTH (A  SOUTH CAROLINA TAX CO  DOCUMENTARY  STAMP  STAMP  APRENS I TAX  LEE HZ 8	ROLINA  MARCHAN  1. 6 4 12	ulian Road Developers, a South to be recorded herewith.  Greer
which has the address of	(Street)	(City)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

\_(herein "Property Address");

South Carolina 29651

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)