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## **MORTGAGE**

THIS MORTGAGE is made this	13	day of	APRIL
19 84 between the Mortgagor.	ALTON L. FINLEY	<u>&amp; MARILYN R. FINLEY</u>	
	, (herei	n "Borrower"), and the	: Mortgagee, First Federa
Savings and Loan Association of S	outh Carolina, a corp	poration organized and	existing under the laws o
the United States of America, who	se address is 301 C	ollege Street, Greenvill	e, South Carolina (hereir
"I ander")			

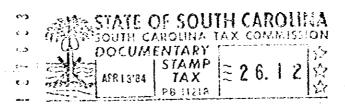
WHEREAS, Borrower is indebted to Lender in the principal sum of SIXTY FIVE THOUSAND TWO HUNDRED FIFTY (\$65,250.00) ----- Dollars, which indebtedness is evidenced by Borrower's note dated April 13, 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2014 ;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located \_\_. State of South Carolina. Greenville in the County of \_

All that piece, parcel or lots of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, known and designated as Lot No. 22 and portion of Lot 21 of Northgate subdivision, recorded in plat book I page 103, and having according to survey made by Freeland & Associates, April 12, 1984, entitled "PROPERTY OF ALTON L. FINLEY & MARILYN FINLEY" recorded in plat of the RMC Office for Greenville County, S. C., the following book 10-L page 89 metes and bounds, to-wit:

Beginning at an iron pin on the west side of North Avondale Drive, joint front corner of Lots 22 & 23, and running thence with the west side of said street S. 9-00 E. 75 feet to an iron pin; thence continuing S. 5-35 E. 36.85 feet to an iron pin in line of Lot 21; thence thru lot 21 N. 86-23 W. 158.11 feet to an iron pin in line of lot 3; thence N. 6-30 W. 86.59 feet to an iron pin joint rear corner of Lots 22 & 23; thence with the joint line of said lots N. 84-28 E. 153 feet to the point of beginning.

This is the same property conveyed to mortgagors by Billy R. Burch and Delores G. Burch by deed dated April 13, 1984 to be recorded herewith.



24 North Avondale Drive, Greenville, S. C. 29609 which has the address of (City)

(Street)

\_(herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)