STATE OF SOUTH CARCLINA FIRE CO. S.C. STATE HOUSING AUTHORITY COUNTY OF GREENTING GREENT COUNTY OF GREEN COUNTY OF G	TATE OF COUTH CAPOLINA FIRED	of excerction	VOC 1550 FACE 849	
THIS MORTGAGE is made this 5th	ALIIVRAMAN	00. S.O.S.C. STAT	E HOUSING AUTHORITY	
THIS MORTGAGE is made this 5th	COUNTY OF GREENVILLE Howh A	AH '84 MORTG	AGE OF REAL ESTATE	
hetween the Mortgagor _Robert_MCarlton and Sandra_S. Carlton	DONNIE S. TAH.	KERSLEY	JUL 1856 PAGE 966	
hetween the Mortgagor _Robert_MCarlton and Sandra_S. Carlton	THIS MORTGAGE is made this	5th day	y of <u>March</u> , 19 <u>84</u>	
And that lot of land, with the buildings and improvements thereon, situate on the southwest side of Blut State of South Carolina. All that lot of land, with the buildings and improvements thereon, situate on the southwest side of Blill Street, near the City of Green; in Greenville County, South Carolina, being shown as Lot No. 11 of the J. Wayman Smith Subdivision on plat entitled "Survey for Robert M. and Sandra S. Carlton by Julius T. Martin and DeLois M. Martin by deed to be recorded herewith and Entitled Sandra S. Carlton by Julius T. Martin and DeLois M. Martin by deed to be recorded herewith and to which reference is hereby made for and DeLois M. Martin by deed to be recorded herewith the sandra Sandra S. Carlton by Julius T. Martin and DeLois M. Martin by deed to be recorded herewith and to which reference is hereby made for a more particular description.	between the MortgagorRobert_MCarl herein "Borrower"), and the Mortgagee,A	ton and Sandra ugust Kohn and	S. Carlton Company, Incorporated	
WHEREAS, Borrower is indebted to Lender in the principal sum of 48,450,00	corporation organized and existing under the	e laws of <u>Sou</u>	ith Carolina	
which indebtedness is evidenced by Borrower's Note date March 5, 1984,902. (herein "Note") moviding for monthly installments of principal and interest, with the balance of the indebtedness, if not soone haid, due and payable on April 1	hose address is Post Office Box 22	J, COTUMDIA, D		
the payment of all other sums with interest thereon, advanced in accordance herewith to protect the security of his Mortgage, and the performance of the covenants and agreements of Borrower herein contained; and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 2 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant, and convey to Lender and Lender' successors and assigns the following described property located in the County of Greenville All that lot of land, with the buildings and improvements thereon, situate on the southwest side of Hill Street, near the City of Greer, in Greenville County, South Carolina, being shown as Lot No. 11 of the J. Wayman Smith Subdivision on plat entitled "Survey for Robert M. and Sandra S. Carlton" dated March 1, 1984, by Wolfe and Huskey, Inc., to be recorded herewith and to which reference is hereby made for a more particular description. This being the same property conveyed to Robert M. Carlton and Sandra S. Carlton by Julius T. Martin and DeLois M. Martin by deed to be recorded herewith.	which indebtedness is evidenced by Borrower's providing for monthly installments of principal a	Note date <u>Mare</u> and interest, with the	ch 5, 1984 your (herein "Note balance of the indebtedness, if not soon	
thereon, situate on the southwest side of Hill Street, near the City of Greer, in Greenville County, South Carolina, being shown as Lot No. 11 of the J. Wayman Smith Subdivision on plat entitled "Survey for Robert M. and Sandra S. Carlton" dated March 1, 1984, by Wolfe and Huskey, Inc., to be recorded herewith and to which reference is hereby made for a more particular description. This being the same property conveyed to Robert M. Carlton and Sandra S. Carlton by Julius T. Martin and DeLois M. Martin by deed to be recorded herewith.	ne payment of all other sums with interest thereon, advanced in accordance herewith to protect the security contained; and the performance of the covenants and agreements of Borrower herein contained; and (b) the epayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 2 ereof (herein "Future Advances"), Borrower does hereby mortgage, grant, and convey to Lender and Lender accessors and assigns the following described property located in the County of Greenville			
DOCUMENTARY STRAMP STRA	thereon, situate on the so City of Greer, in Greenvil as Lot No. 11 of the J. Way "Survey for Robert M. and S by Wolfe and Huskey, Inc., reference is hereby made fo This being the same prand Sandra S. Carlton by Ju	outhwest side of the County, Southwest side of the County, Southwan Smith Subdandra S. Carlt to be record or a more particulary conveyentlus T. Martin	of Hill Street, near the oth Carolina, being shown division on plat entitled ton" dated March 1, 1984, ded herewith and to which icular description.	
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which has the address of	3 AP 12 84 02		STAMP 2 1 9. 4 0 12	

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