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STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) MORTGAGE RELEASE

WHEREAS, the undersigned SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION is the holder of a certain Mortgage executed in its favor by Rockwold Developers, LTD covering Lots 1, 6, 7, 10, and 12 of Altamont Village, Section I, said Mortgage being recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1593, Page 400; and

WHEREAS, said SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION is desirous of releasing LOT 10, TIMBER LANE,

NOW, THEREFORE, for and in consideration of the pay-off of release price for LOT 10, the same being Four Thousand Eight Hundred Seventy-Five and No/100 (\$4,875.00) Dollars, SOUTH CAROLINA FEDERAL SAVINGS AND LAON ASSOCIATION does hereby release LOT 10 from that certain Mortgage dated January 26, 1983, and recorded on January 31, 1983, in the RMC Office for Greenville County in REM Book 1593, at Page 400.

WITNESSES:

*Antonia R. Heffer*  
*Karen M. Blackston*

SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: *Albion J. Campbell*  
OFFICER  
*Assistant Secretary*

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named duly authorized officer of SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION sign, seal and as his act and deed deliver the within written instrument and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this  
3 day of April, 1984.

*Albion J. Campbell*  
Notary Public for South Carolina  
My Commission Expires: 2-20-91

*Antonia R. Heffer*

RECORDED APR 12 1984 at 11:28 A/M

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