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in the County of \_\_

## **MORTGAGE**

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THIS MORTGAGE is made this	10th	day of _	April Juffman	
	(herein "	Borrower ), and	the mortgagee, rust	Federal
Savings and Loan Association of South (the United States of America, whose ad "Lender").	Carolina, a corpor Idress is 301 Colle	ation organized e ege Street, Green	and existing under the ville, South Carolina	(herein
WHEREAS, Borrower is indebted to L	ender in the princ	ipal sum of	Seventy Thousar	nd and
no/100 (\$/0.000.00)	Dollars. W	'nich ingebieane:	ss is extremeta ny no	HOWCLD
note dated <u>April</u> , <u>1984</u> , (land interest, with the balance of the ind	herein "Note"), pr	oviding for mon-	and pavable on	
April 1, 2014;	enteuness, ii nor s	ooner para, and	<b>F</b>	
TO SECURE to Lender (a) the repay	ment of the indel	tedness evidenc	ed by the Note, with	interest
thousan the naument of all other sums w	vith interest there(	on, advanced in a	ccordance nerewith t	protect
the security of this Mortgage, and the pe	erformance of the ov future advance	covenants and a s. with interest t	greements of Borrowe hereon, made to Borr	ower by
I and an augurant to navagraph 21 herea	of Cherein "Future	Advances"). Bol	Tower does neteny in	origage,
grant and convey to Lender and Lender's	e enccessors and a	ssigns the follow	ing described brober?	y iocaicu

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, and lying and being at the Northern intersection of Galax Court and Green Valley Drive and being known as Lot #24 of Green Valley Estates, according to a plat recorded in the RMC Office of Greenville County in Plat book QQ at pages 2 and 3, and having, according to a more recent plat entitled, "Property of William C. Huffman and Betty E. Huffman", by Freeland and Associates dated April 4, 1984, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Green Valley Drive and the line of property shown as "Golf Course" and running thence N. 47-32 E. 218 feet to an iron pin on the joint rear corner of Lots 24 and 25; thence with the line of Lot 25 S. 30-26 E. 300 feet to an iron pin on the Northern side of Galax Court; thence with the Northern side of Galax Court S. 70-51 W. 120 feet to an iron pin; thence still with Galax Court S. 74-28 W. 100 feet to an iron pin at the intersection of Galax Court and Green Valley Drive; thence with the curve of the intersection of Galax Court and Green Valley Drive, the chord of which is N. 60-56 W. 42.6 feet to an iron pin on Green Valley Drive; thence with Green Valley Drive N. 16-20 W. 70 feet to an iron pin; thence still with Green Valley Drive N. 27-09 W. 100 feet to an iron pin, the point of BEGINNING.

This is the same property conveyed to the mortgagors herein by deed of Bankers Trust of South Carolina dated May 14, 1981 and recorded in the office of the RMC for Greenville County in Deed book 1148 at page 70.

which has the address of #1 Galax Court Greenville
(Street) (City)

South Carolina 29609 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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