

## **MORTGAGE**

Documentary Stamps are figured on the amount financed: \$ 4541.3/

THIS MORTGAGE is made this	20th da	y of Parch
10 84 hotween the Mortgagor Gerald I	. Nichoison and Sue A	NICHOISOII
	(herein "Borrower"), and	I the Mortgagee,
A SECOND CAN DEINUU AL RANK ENK		a cornoration organized and existing
under the laws of THE UNITED STATE	S OF AMERICA whose	address is. ivi East, Mastings is.
STREET, GREENVILLE, SOUTH CARO	LINA	(herein "Lender").
WHEREAS, Borrower is indebted to Lendone and 90/100——————————————————————————————————	"Note"), providing for mon	thly installments of principal and interest
<b>:</b>		

All that lot of land, with improvements thereon, situate in Greenville County, South Carolina, on the southwestern side of Crain Avenue and being shown as Lot 3 on a plat of the property of Central Realty Corporation, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book P, page 99, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake approximately 220 feet from the northwestern intersection of Crain Avenue with Hampton Street at the corner of Iot #2 of said property and running thence along the line of said Iot S 45-45 W 215 feet to a stake at the corner of Iot #2; thence N 25-30 W 62 feet to a stake at the rear corner of Iot #4 of said property; thence along the line of that lot N 46-15 E 214.4 feet to a stake on Crain Avenue; thence along the western side of said Crain Avenue S 25-30- E 60 feet to the point of beginning.

This is that same property conveyed by deed of Janice J. Wilson formerly J.J. Long to Gerald T. and Sue A. Nicholson, dated 7-1-76, recorded 7-7-76, in volume 1039 at page 258 of the RMC Office for Greenville County SC.

which has the address of	Greenville (City)
South Carolina 29611 (herein "Property Address");	

South Carolina ... (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA --- 1 to 4 family - 6/75 - FNMA/FHLMC UNIFORM INSTRUMENT

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