MPR 1 11 50 MM '84MORTGAGE

| THIS MORTGAGE is made this 3rd 1984, between the Mortgagor, Charles I. Re | day of April , |
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| | |
| Savings and Loan Association of South Carolina, at the United States of America, whose address is 3 "Lender"). | a corporation organized and existing under the laws of the college Street, Greenville, South Carolina (herein |
| WHEREAS, Borrower is indebted to Lender in the and 04/100(\$55,022.04) Do note dated April 3, 1984 , (herein "Neand interest, with the balance of the indebtedness 1985 , | he principal sum of <u>Fifty-Five Thousand Twenty-</u> Two bllars, which indebtedness is evidenced by Borrower's ote"), providing for monthly installments of principal, if not sooner paid, due and payable on <u>March 29</u> , |
| thereon, the payment of all other sums, with intere the security of this Mortgage, and the performanc contained, and (b) the repayment of any future a Lender pursuant to paragraph 21 hereof (herein 'grant and convey to Lender and Lender's successo in the County of Greenville | ne indebtedness evidenced by the Note, with interest st thereon, advanced in accordance herewith to protect e of the covenants and agreements of Borrower herein dvances, with interest thereon, made to Borrower by 'Future Advances''), Borrower does hereby mortgage, rs and assigns the following described property located, State of South Carolina. |
| Jakad Conforbor ' | d part of Lot #45 as shown on a plat prepared 9, 1975 entitled "Property of Charles I. 1. Office for Greenville County simultaneously |
| BEGINNING at an iron pin located along tapproximately 141.9 feet from the corner Avenue and running thence N 86-04 W 430. and running N 21-30 E 63.7 feet to an ir N 12-15 E 97.7 feet to an iron pin locat Avenue; thence turning and running with | 2 feet to an iron pin; thence turning on pin; thence turning and running ed along the right-of-way of Twin Lake |
| S 89-13 E 169.9 feet to an iron pin; the feet to an iron pin; thence turning and pin; thence turning S 12-35 | running 3 3 mg w 12/ 1eet to an 120. |
| in the original principal sum of \$20,000 | at page 335 and recorded September 10, 1975, |
| in the RMC Office for Greenville County June 7, 1973. Also, by deed from Roland Charles Reid, recorded in the RMC Office 983 at Page 110, recorded August 31, 19 | |
| which has the address of 4 Lake Forest D | rive, Greenville, S. C. 29609 |
| Street) | |
| (City) (Street) (herein "Property Address"); | |
| (State and Zip Code) | ender's successors and assigns, forever, together with all |
| the immercements now or hereafter erected on the | the property, and all easements, rights, appurtenances, nd profits, water, water rights, and water stock, and |

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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