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AND THE RESIDENCE AND THE

Witnesses:	
John G. Cheroz	
Laure Dunce	Sicretary 11. Dicirco (Seal)
	4
John A. Chero.	2-17/1
Mace K Bayma	L. Thomas Davis (Seal)
	II. Ittoriado Davido
State of South Carolina)	Probate
County of Greenville)	the state of the second
borrowersign,	dersigned witness and made oath that (s)he saw the within named seal, and as (his) (her) act and deed, deliver the within written Mortgage
and that (s)he with the other witness named abo	we witnessed the execution thereof.
Sworn to before me this28th	
day of March 19.82	
Notary Public for South Carolina	
My Commission Expires: 3/26/89	-
State of South Carolina	
County of <u>Greenville</u>)	Probate
PERSONALLY appeared before me the u	ndersigned witness and made oath that (s)he saw the within named
sign, and that (s)he with the other witness named abo	seal, and as (his) (her) act and deed, deliver the within written Mortgage over witnessed, the execution thereon
	John G. Checos
Sworn to before me this28th	
day of March 19-8	4/
Notary Public for South Carolina	
My Commission Expires: 3/26/89	
State of South Carolina)	Renunciation of Dower
County ofGreenville)	and the state of t
Carolun C Davie the wife of	y Public, do hereby certify unto all whom it may concern that Mrs. the within named L. Thomas Davis , did this day appear
before me and upon being privately and separate	persons whomsoever, renounce, release and forever relinquish unto the
within named The South Carolina National Ban	k, its successors and assigns, all of her interest and estate, and also all her ngular the premises within mentioned and released.
	Carolin D. Darris (Seal)
Given under my Hand and Seal this 28th day of March 19_8	RECORDED APR 3 1984 at 12:50 P/M
Dale K Boeina	RECORDE MILL O 100
Notary Public for South Carolina	=(Seal)
My Commission Expires: 3/26/89	30745
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office 19 8 19 8	8.8. S.
# Office of 19 19 19 19 19 19 19 19 19 19 19 19 19	SI S
d in A transfer of the state of	2.00 2.00 al Hills
A for record in the R. M. C. for Munty, S. C., at 12 J. M. Aprill 3 J. M. Aprill	R 892.(
Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 12:58 clock P/M. April 3, 1984 P/M. April 3, 1984 Mortgage Book 1655	R.M.C. R.M.C. 819,392.00 Lot 43 Imperial Hi
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\$19,392.0 Lot 43 Imperial