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MORTGAGE

	.C.	30th	March		
Sam	THIS MORTGAGE is mad 19. 84. 3 berlied the Mortgago	this day of	Obaulana Canty		
477	19 84 3 Fichly Mile Mortgago	Danny Gilliam and	Chartene Canty		م میں ہے۔ دھی کیا ہے۔
	1): 11: a washing the man on one	(herein "Borrower")	, and the Mortgagee, ${}^{\cup}$	lurou gome roan cotto	Laritor
D J. L.	of South Carolina existing under the laws of the	The state of the s		a corporation organi	ized and
	the	State of South Car	olina	· · · · · · · · · · · · · · · · · · ·	
	whose address is . Suite . 205,	Notice D1000 1301	York Boad		
		DESCRIPTION OF FREE PROPERTY OF THE PROPERTY O	IOIN NOUS		
	whose address is . par. se . 2921 Lutherville, Maryla	nd .21093		(nerein "Lender).	

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$.8,142,50..... which indebtedness is evidenced by Borrower's note dated ... March 30, 1984..... and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on ... Apr 11 15, 1994.....;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville...... State of South Carolina:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, begin shown as Lot #18 on plat of BELLE MEADE Subdivision, said plat being recorded in the RMC Office for Greenville County in Plat Book EE at Page 117, and being craved for the specific metes and bounds as appear thereon.

This being the same property conveyed to mortgagors herein by deed of Carol P. Hallman as recorded in the RMC Office for Greenville County in deed book 120 7 at Page 606 of even date herewith.

This being a second mortgage and junior in lien to that mortgage given by Carol P. Hallman to United Federal Savings and Loan association recorded June 8, 1979, in Mortgage Book 1469 at Page 591 securing the original principal of \$26,150.00 with simultaneous assignment to The South Carolina Housing Authority in Mortgage Book 1469 at Page 594; said mortgage having been assumed under terms of deed from Carol P. Hallman to Danny Gilliam and Charlene Canty hereinabove referenced.



which has the address of ... 208 Williamsburg Drive **Greenville** [City] [Street] 29605 (herein "Property Address"); South Carolina

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

- 1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note.
- 2. Funds for Taxes and Insurance. Subject to applicable law of a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments of principal and interest are payable under the Note, until the Note is paid in full, a sum (herein "Funds") equal to one-twelfth of the yearly taxes and assessments (including condominium and

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SOUTH CAROLINA-HOME IMPROVEMENT-1/80-FINMA/FHLMC UNIFORM INSTRUMENT

[Zip Code]

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