STATE OF SOUTH CAROLINA.	VOL 1652 PAGE 833
Greenville county	488(O)33
BEFORE ME personally appeared James D. Sag	er and made outh that he saw the within named
Julia Chattman	Donds and that he with
*10	gn, seal, and as his act and deed, deliver the within written Deed; and that he with
E. Zeno Jones	inessed the execution thereof.
Swom to before me, thisday of	March A.D. 19 84
A Ma James	
HOTAR PUBLIC FOR SOUTH CAROLINA	
STATE OF SOUTH CAROLINA	miness. James D. Seger
County	S
1	, a Notary Public, do hereby certify unto all whom it may concern. that
Mrsthe	e wife of the within named did this day examined by me, did declare that she does freely, voluntarily and without any com-
pulsion, dread or fear of any person or person's whomsoeve	r relinguish unto the within named
its auccessors and assigns, all be	er interest and estate, and also all her right and claim of Dower, of, in or to all and
singular the premises within mentioned and released.	NAME AND ADDRESS OF A CONTROL TO DESIGN D
Given under my Hand and Soal this	NOT NECESSARY - GRANTOR IS FEMALE (L.S.)
day of A.D. 19	_}
	_)
NOTARY PUBLIC FOR SOUTH CAROLINA	ASSIGNMENT
FOR VALUE RECEIVED, the undersigned does hereby se	oil, assign and transfer to Carolina Investors, Inc.
Greenville Dated at	Poinsett Discount Co., Inc. (L.S)
March 14, 1984	By Clyde W Brickle Tille President
	ACKNOWLEDGEMENT C
STATE OF South Carolina	WITNESS James
County of Greenville	witness & . Sesso Cours
On this 14th day of March	, 19, there personally appeared before me
Clyde W. Brickle	, known or proven to me to be the person whose name is subscribed
to the within assignment, and acknowledged that he executed the executed the executed that he executed that he executed the executed t	uted the same, as his free and voluntary act for the purposes therein contained and
(in the event the assignment is by a corporation) that he said assignment and the seal affixed thereto, if any, is the	President and was authorized to execute the seal of the corporation.
IN WITNESS WHEREOF, I hereunto set my hand and offic	iol seel.
8-11-9	39 3. 3 mx form
Hy Commission Expires	NO TARY PUBLIC
and recorded in Book 1 Poge 832 Fer R.M.C. aCOLAN R.M.C. aCOLAN Recorded this Recorded this Recorded this Recorded this Lot 96 Main St	
in Book inc. XX invil	Chattman Chattman Chattman Chattman Chattman 20th 20th
	Sox
County, S.C. County, S.C. County, S.C.	Center. Constant Lanuent
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