

FILED
GREENVILLE CO. S.C.
MAR 19 2 50 PM '84
DONNIE S. TAYLOR
H.M.C.
ASSIGNMENT OF MORTGAGE
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

For value received, Larry B. Carper, does hereby transfer, assign and set over unto Fleet Finance, Inc., Mauldin, South Carolina, 29662, their successors and assigns forever, that certain real estate mortgage executed by Carl E. Taylor under date of August 11, 1981 and recorded in the RMC Office of Greenville County, South Carolina on August 14, 1981, in Mortgage Book 1549 at page 991.

IN WITNESS WHEREOF, Larry B. Carper has caused these presents to be executed this 9th day of MARCH, 1984.

In the Presence Of:

Jean B. Nations BY: Larry B. Carper
M. A. Gunt LARRY B. CARPER

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Larry B. Carper sign, seal and as his act and deed, deliver the within written Assignment of Mortgage and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day of MARCH, 1984.

M. A. Gunt (SEAL) Jean B. Nations
Notary Public for South Carolina.
My Commission Expires: 2892

RECORDED MAR 19 1984 at 2:50 P.M. 28759 4.0001
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