

STATE OF SOUTH CAROLINA
GREENVILLE CO. S.C.
COUNTY OF GREENVILLE
MAR 14 3 49 PM '84
DONNIE S. TANKERSLEY
R.M.C.

FILED
S.C. STATE HOUSING AUTHORITY
MORTGAGE OF REAL ESTATE

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THIS MORTGAGE is made this 10th day of February, 19 84
between the Mortgagor Raymond R. Johnson, Jr.
(herein "Borrower"), and the Mortgagee, Alliance Mortgage Company,
a corporation organized and existing under the laws of Florida,
whose address is P. O. Box 2309, Jacksonville, Florida 32232
(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of \$59,850.00 Dollars,
which indebtedness is evidenced by Borrower's Note date February 10, 1984 (herein "Note"),
providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner
paid, due and payable on March 1 ~~1984~~ 2014

TO SECURE to Lender: (a) the repayment of the indebtedness evidenced by the Note with interest thereon,
the payment of all other sums with interest thereon, advanced in accordance herewith to protect the security of
this Mortgage, and the performance of the covenants and agreements of Borrower herein contained; and (b) the
repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21
hereof (herein "Future Advances"), Borrower does hereby mortgage, grant, and convey to Lender and Lender's
successors and assigns the following described property located in the County of Greenville,
State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State
of South Carolina, County of Greenville, near Taylors, being shown and designated as
Lot No. 19 on plat of WINDSOR OAKS, SECTION 2, recorded in the R.M.C. Office for Green-
ville County, South Carolina, in Plat Book 7-C, at page 13, reference to which is
hereby made for a more complete description by metes and bounds.

This is the same property conveyed to the Mortgagor by W. N. Leslie, Inc. by deed
of even date, recorded herewith.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
RECORDED
STAMP
TAX 23.06

which has the address of 2 Wiltshire Drive Court Taylors
S. C. 29687 (herein "Property Address").

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2328-RV-2