

REAL ESTATE MORTGAGE

STATE OF SOUTH CAROLINA)
COUNTY OF Greenville)

GREENVILLE S.C.

VOL 1051 P# 822

MAR 13 1 49 PM '84

DONNIE S. TANKERSLEY

R.M.C.

MORTGAGOR(S)/BORROWER(S)

Randall H. & Rosetta H. McAlister
444 Churchill Cir.
Greenville, S.C.

MORTGAGEE/LENDER

Sunamerica Financial Corporation
33 Villa Rd., Suite 201
Greenville, S.C.

Account Number(s) 250795

Amount Financed \$10,924.68

Note: \$21,960.00

KNOW ALL MEN BY THESE PRESENTS, that the said Borrower, in consideration of the debt referred to by the account number(s) and amount financed above, and of the sum of money advanced thereunder, which indebtedness is evidenced by Borrower's note bearing the date 9th day of March, 1984, providing for installment payments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 16th day of March, 1994; and in the further consideration of (1) all existing indebtedness of Borrower to Lender (including, but not limited to, the above-described advances), evidenced by promissory notes and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrower by Lender, to be evidenced by promissory notes, and all renewals and extensions thereof, and (3) all other indebtedness of Borrower to Lender now due or to become due or hereafter contracted, the maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any time not to exceed fifty thousand and no/100 Dollars (\$50,000.00), plus interest thereon, attorney's fees and court costs, with interest as provided in said note(s), and costs including a reasonable attorney's fee of not less than fifteen per centum of the total amount due thereon and charges as provided in said note(s) and herein, the undersigned Borrower does hereby mortgage, grant and convey to Lender, and by these presents does hereby grant, bargain, sell, convey and mortgage, in fee simple, unto Lender, its successors and assigns the following described property:

ALL that piece, parcel or lot known as Lot No. 207 on a plat of AUGUSTA ACRES recorded in the RMC Office for Greenville County in Plat Book S at Page 201 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Jasper Drive, joint corner of Lots Nos. 207 and 208, thence with said Drive N. 45-52 E. 100 feet, S. 79-02 E. 35.3 feet to an iron pin on the western side of Chatham Drive; thence with said Drive, S. 32-26 E. 79.5 feet, S. 22-26 E. 100 feet to the joint corner of Lots Nos. 207 and 229; thence D. 73-27 W. 147.8 feet to a point; thence N. 49-50 W. 145.4 feet to the beginning corner.



together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, water stock and all fixtures now or hereafter attached to the property, all of which, including replacements or additions thereto, shall be deemed to be and remain a part of the property covered by this mortgage; and all of the foregoing, together with said property (or the leasehold estate if this mortgage is on a leasehold), are referred to as the "property". DERIVATION: Title passed from Joan M. Perkins

to the Borrower by Deed, recorded 3/21, 1979,
in the Office of the RMC
for Greenville County in Deed Book 1098
at Page 952 GCTO -----3 MR13 84 064 4.0000

TO HAVE AND TO HOLD, all and singular, the said property unto Lender and Lender's successors and assigns, forever.

