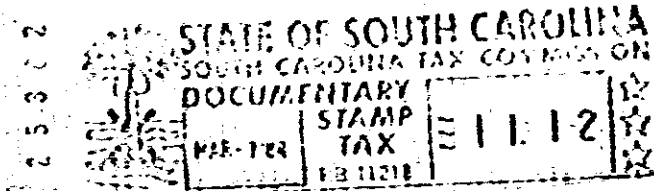


REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.



Signed, sealed and delivered in the presence of:

Sue Rollins
Karen Clark

William C. Carr (Seal) Borrower
Patricia A. Carr (Seal) Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Sue Rollins and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Karen Clark witnessed the execution thereof.

Sworn before me this 5 day of March, 1984

Francis G. Lawson (Seal) Notary Public for South Carolina

Sue Rollins

My commission expires: 11-10-90

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County ss:

I, Frances G. Lawson, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Patricia A. Carr the wife of the within named William G. Carr did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named The Citizens and Southern National Bank, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 5 day of March, 1984

Francis G. Lawson (Seal) Notary Public for South Carolina 11-10-90

Patricia A. Carr

(Space Below This Line Reserved For Lender and Recorder)

RECORDED MAR 7 1984 at 2:13 P/M

27427

\$27,760.00
Pt. Lots 115 & 116 Country Club Rd
Traxler Park

Filed for record in the Office of the R. M. C. for Greenville County, S. C. at 2:13 o'clock P/M March 7, 1984 and recorded in Reg. - Estate Mortgage Book 1651 at page 69 R.M.C. for G. Co., S. C.

MAR 7 1984
LITHAM, SMITH & SHAW, P.A.

X 27427

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