

Seatherwood  
\* 27226 ✓  
MAR 6 1984

State of South Carolina )  
County of GREENVILLE )  
Joseph E. Alderman, Jr. and  
Susan B. Alderman  
To  
Palmetto Bank

**Mortgage of Real Estate**  
Filed at 10:48 o'clock A.M.  
this Sixth day of  
March 19 84  
and recorded in Mortgage Book 1650  
Page 862  
R.M.C. or Clerk of Court C.P. & G.S.  
Greenville County, S. C.

VOL 1650 PAGE 865

THE PALMETTO BANK  
Box 49  
Lots 19 & 20 Chestnuts, S. C. 29360  
Ridge Rd Less Strip

State of South Carolina )  
County of GREENVILLE )

**Probate**

Personally appeared before me the undersigned witness who, being duly sworn, deposed and said that (s)he saw the Mortgagor (and each Mortgagor if more than one) sign, seal and deliver the foregoing Mortgage and that (s)he, together with the other witness whose name appears as a witness, witnessed the execution thereof.

SWORN to and subscribed  
before me this 29th day  
of February 19 84

*Barbara W. Bishop*

*Mark R. Hobbs* (SEAL)  
Notary Public for South Carolina

My commission expires: 11-19-86

State of South Carolina )  
County of GREENVILLE )

**Renunciation of Dower**

I, the undersigned Notary Public, do hereby certify to all whom it may concern that the undersigned wife(s) of the within named Mortgagor(s) did this day appear before me and, upon being privately and separately examined by me, did declare that she (they) does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Mortgagee and the heirs, successors and assigns of said Mortgagee all her (their) interest and estate and also all her (their) right and claim of dower of, in or to all the real property encumbered by the foregoing Mortgage.

*Susan B. Alderman*  
Susan B. Alderman

GIVEN under my hand and seal  
this 29th day of  
February 19 84

*Mark R. Hobbs* (SEAL)  
Notary Public for South Carolina

My commission expires: 11-19-86

Recorded March 6, 1984 at 10:48 A/M

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