GREENVILLE CO. S.C.

VOL 1650 PASE 111

STATE OF SOUTH CAROLINAMAR D 12 21 PM 184

COUNTY OF GREENVILLEDONNIS S. TANKERSLEY

R.H.C.

FOR VALUE RECEIVED, the following described property is hereby released from the lien of that certain mortgage from Balentine Brothers Builders, Inc. to First Federal Savings and Loan Association of South Carolina, said mortgage being recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1608, at Page 174:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, shown and designated as Lot No. 21, on plat of NORTHWOOD, SECTION 2, recorded in the RMC Office for Greenville County, S. C., in Plat Book "9 F", at Page 79.

This 194 day of	February , 1984.
IN THE PRESENCE OF:	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Humette S.Carter	OF SOUTH CAROLINA
and Jackson	BY: legan W. Loag (SEAL)
	Vice President
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE	: PROBATE)

PERSONALLY appeared the undersigned and made oath that she saw the within named First Federal Savings and Loan Association of South Carolina, by its duly authorized officer, sign, seal, and as its act and deed deliver the foregoing Release and that she with the other subscribing witness witnessed the execution.

Lynette S. Parter

SWORN to before me this 293

day of February , 1984

Notary Public for South Carolina
My Commission Expires: 2/6/89

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