| [Individual(s)] | (|) t | ie wit | hin-na | med | Borro | at subscri wer-sign | | | | | | | | | the |
|---|--|---------------------------------|--------------------|------------------------|----------------------------|------------------|------------------------|----------------------------|---------------------------|--------------------------|---------------------------|------------|--|--------------------------|-------------------------|-----------------|
| | | | ithin-1 | | | | | • • • • | | | | | | | \ | of |
| [Corporation] | (X | | Pr | esti | e Bi | ıilde | rs of C within-w | reeny | ille | Lt | d | , 3 | corpor | ation | (Borrow) | er), |
| [Partnership] | (|) | | | | | | _ | | | | | | | | • |
| | | a | | | | | | (WI | rit e in | "lim | ited'' | or "ge | neral'') | partn | ership, si | ign, |
| | | S | eal, an | d deli | ver the | e withi | in-written | Mortga | ge as | the ac | et and | deed o | of said p | artner | ship; | |
| [Partnership by Corporation] | (|) . | | | | | | | | | | | | , Pr , | esident, a Secretary | and y of |
| | | _ | | | | | | | | | | | | , a (| corporati | ion, |
| | | ì | | | | | | (write ir | ı "lim | iited' | or " | genera | l'') part | nershi | p, sign, s | eal, |
| | | | | | | | itten Mor | | | | | d of sai | d partn | ership | (Bottow | er); |
| | | | subscr I the ex | | | | <u> </u> | | | | | 4_ | | | | |
| | | | to bef | | | | | | _ | <u> </u> | m | ubcritin | e vitoess | | | |
| | | 17th | | | | <u>brua</u> | ry | _, 19_8 | 34. | | - | | | • | | |
| | 7 | 1. | el.I | LL | 5() | ho | 1 | (LS) | | | | | | | | |
| | | U | ic for Sou | | lina - | | | _(2 3) | | | | | | | | |
| | Му | Commis | sion expi | res: 🔼 | 3= | 28- 8 | 9 | ·• | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| OF SOUTH CAROLINA, F CREENVILLE | the attituded to seemittee | | To | outh Carolina Federal | ngs & Loan Association | RE-1601 | IORTGAGE | 27th day of | гу А. D. 19 84 | 9 o'clock A/ M., | cd in Book 1649 | .9 Fec. \$ | 1. C. BODDIEZ KITEBOHINE YEKTEKEN. | nville County, S. C. | | 00. |
| STATE OF SOUTH CAROLINA, | ###################################### | | To | South Carolina Federal | Savings & Loan Association | RE-1601 | GAG | | February , A. D. 19 84 . | / V | and Recorded in Book 1649 | 1 | R. M. C. ADDINGENSKREADENIC YOUR KYCKS. | creenville County, S. C. | • | \$93,000.00 |
| | ###################################### | BOLLDENS OF GREEN THESE | To | South Carolina Federal | r nec | CESSA | MORTGAG | SATA Filed this 27th | February A. D. 19 | 0430 at 10:49 o'clock A/ | and Recorded in Book | Page 389 | R. M. C. JOGGREDS, REGIONAL JOSE JENCKS. | County, S. | • | - II - - |
| STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE | artitionado no occurrince correction | rreviter bollbers of Greenwards | | NO | r nec | CESSA | MORTGAG | SATA Filed this 27th | February A. D. 19 | 0430 at 10:49 o'clock A/ | TAN and Recorded in Book | Page 389 | | County, S. | • | - II - - |
| | artitionado no occurrince correction | rreviter bollbers of Greenwards | | NO | r nec | CESSA | MORTGAG | ST TED NO FILED THIS STATE | NOW BEDFRIARTY A. D. 19. | ORPO ER | TANG Recorded in Book | ON Sounty | ss: | creenville County, S. | y concer | \$66\$ |

mentioned and released.

Notary Public for South Carolina

......(Seal)

My Commission expires....